

A Dictionary Of the Proper Names of the Old and New Testament Scriptures, being and Accurate and Literal Translation from the Original Tongues

By J. B. Jackson

Preface

Some years since, the present writer, in pursuing his studies in the Bible, reached a portion which consisted largely of Proper Names, and at once he was confronted with the fact, that a considerable and, to him, important portion of the Bible was untranslated.

Fully persuaded that “whatsoever things were written aforetime were written for our learning,” and that “all Scripture is given by inspiration of God, and is profitable for doctrine” (Rom. 15:4, 2 Tim. 3:16); and hence that there could be no idle word in God’s Book; he set about preparing an accurate, alphabetical list of all the Proper Names of the Old and New Testaments with a view to securing the best possible renderings of the same.

Fortunately, there was ready access to the works of Cruden, Long, Oliver, Young, Wilkinson, Charnock, McClintock & Strong, Smith’s Bible Dictionary, Abbott’s Dictionary, Imperial Bible Dictionary, Encyclopaedia Biblica, and, before the list was complete, Strong’s Concordance, Tregelles, F. W. Grant, and others.

At the end of about three years, the writer had obtained a meaning for nearly every proper name in the Bible, and, on the recommendation of friends, began preparations for publishing the results of his labours for the benefit of others similarly interested.

His plan was to arrange the names alphabetically, as spelled in our common English Bibles, attaching the meanings he had found in the order in which he considered them to have weight, i.e., in the order in which he considered their sources to be authoritative.

At the end of this part of his work, ere he went to press with his new Onomasticon, it occurred to him to experiment a little with some of the meanings he had secured in order to see how they would work in the elucidation of some of those passages which had first suggested the need of his researches.

The result was as perplexing as it was curious; in some cases no less than twelve different, not to say *opposite*, meanings were given to the same name *by the same writer*. But which, if any one of them, was the English equivalent of the Hebrew or Greek name under consideration?

That was the important question, to determine which. A few of these names were subjected to rigid, etymological analysis during which two discoveries were made, viz.:

1. That not one of these onomasticographers could be depended upon throughout his whole list of names.
2. That “every Scripture was God-inspired... that the man of God may be perfect, fully fitted to every good work.” (2 Tim. 3:16-17 – literal rendering)

A new start was made; all meanings were discarded and each name was traced to its own roots in the original tongue and the meaning derived according to the etymological rules and usage of the language in which it was written.

In the present work all current authorities have been used or consulted, such as Robinson’s Gesenius, Fuerst’s Hebrew Lexicon, Davidson’s Hebrew and Chaldee Lexicon, Davies’ Hebrew Lexicon and, now that it is completed, the learned and laborious Hebrew and Chaldee Lexicon by Brown, Driver & Briggs as well as Tregelles and some others for portions.

For the New Testament names, the Greek Lexicons of Liddell & Scott and Parkhurst have been mainly relied upon.

The one controlling idea in the preparation of this work has been to provide the English-speaking reader with an exact, literal equivalent of the original Hebrew, Chaldee (Aramaic), or Greek name, and this the reader may expect to find.

In each and every case the author has compared his rendering with the rendering given by the onomasticographers above mentioned and, where he differs from them, he is quite prepared to give a satisfactory reason for the difference to anyone competent to form a judgment.

Where such different rendering is possible or plausible he has not failed to give it a place with his own.

In addition to this he has carefully noted each meaning as related to its context since the passage in which a name occurs will often throw light upon the particular shade of meaning to be given to it.

As an illustration of how the present writer finds it necessary to differ from men of unquestioned scholarship, the name "Abijam" may be instanced:-

One of the ablest of modern Hebraists, in his Manual of Hebrew, gives the meaning "great sailor," from *abi*, meaning "father of" (being *ab* in the construct state, and *ab* means "father"), and *yam*, meaning "sea," i.e., "father of the sea."

Now the scholarship of the author of the manual is above question. As a Hebraist he had few equals and he knew perfectly well that the *literal* force of those two words was "father of the sea," and that they would, etymologically, admit of no other meaning whatever (if we allow the single exception of "my father is the sea.") There is nothing in the words themselves to exclude such a meaning), but at once the learned professor allows himself to be swayed by the apparent strangeness of the name and tapers it down to "great sailor," losing sight of the original words entirely.

Of what use is the most eminent scholarship, if, with all its ability to give us bread, it give us but a stone?

By far the best work on Proper Names known to the writer is that by Mr. Alfred Jones published by Bagster & Sons. It treats only the names in the Old Testament, and not a few of those are omitted for some reason, but the plan, as well as the typographical execution of the work, is excellent although the result is frequently disappointing and in more ways than one, particularly in the author's arriving at the proper literal meaning by his analysis, and then, for reasons other than etymological, leaves a meaning for the name which loses sight of the origin entirely, as for example:-

"Omar" = 'uppermost,' from the Hithpael of the root *amar*; it is generally understood, 'he that speaks,' hence Gesenius says, 'eloquent,' 'talkative.'".

Now the verb *amar* is a very common one and is invariably rendered "to say, to utter"; in the Hithpael it is twice used in the sense of 'boasting self,' as in Psalm 94:4, but to call Omar a Hithpael is a mere blunder; it is an orthographic variation of Kal participle active and means "saying," or "sayer," but not a trace of this meaning in "uppermost." Another example from this otherwise excellent work may suffice:-

"Bealoth" = 'city corporations,' i.e., 'rulers,' 'civitates,' or perhaps 'daughters of the city,' plural of *baalah* = 'mistress' fem of *Baal* - 'lord,' 'possessor,'" i.e., the plural of 'mistress' is 'city corporations' (!).

Here again the plain, literal meaning (and a meaning which the learned author himself sees plainly enough) is discarded and we are left with "city corporations," although there is not a trace of either 'city' or 'corporations' in the word discussed. And this so often: and yet it is not his scholarship which is at fault, scholarship is rarely, if ever, at fault in the rendering of Proper Names in the Bible, but rather what this excellent author says himself very fittingly, quoting from Mr. Bryant, under the article "Chaldeans":

“So far does whim get the better of judgment (in deriving the meanings of proper names), that even the written word is not safe.”

In the present work, the meanings are, in general, given in the language of the Authorized Version, but occasionally, where the Authorized Version fails to convey the leading thought of the root, another more suitable word has been chosen.

Smoothness of expression has not been sought, nor a learned treatise, but simply and solely to put the English reader in possession of the exact sense of the original: for this reason many of the meanings may sound harsh from their very bald literality.

It may be remarked that some Hebrew roots are susceptible of two or even more entirely different meanings, as e.g., *anah*, a word very frequently used, in many places translated “answer,” “respond,” but as commonly rendered “afflict”; in such cases the alternative rendering has been given.

Again, some names are capable of being derived, with equal accuracy, from two or even three different roots as e.g., when the root is one with a feeble radical, or doubles the second radical, the inflection of such verbs being to some extent similar, but where an alternative rendering has been thought possible it has been given.

Furthermore, as a large proportion of both Hebrew and Greek Proper Names are compounds, it may be necessary to remark that these compounds are capable of being put together differently, as e.g., *Caleb*, which may be an orthographic variation of *celeb* = “dog,” or it may, with equal propriety, be derived from *col* = “all,” and *leb* = “heart,” whence “all-heart” (whole-hearted), but such cases are all noted.

In a much larger work, now in preparation, the analysis of each word is given in full and the etymological processes by which each meaning is arrived at, with every occurrence of each name (when not exceeding twelve), and historical, geographical and other references, where such are found, or appear useful, in addition to some illustrations of how Proper Names are helpful, and indeed essential, in the elucidation of the sacred text: to this the interested Bible student is referred, particularly such as are more or less acquainted with the original languages and desire to satisfy themselves as to the correctness of the renderings.

Spiritual judgment, as well as scholarship, is absolutely essential in translating the Word of God from one tongue into another, and the writer claims no monopoly of either, but will welcome friendly criticism from any who are sufficiently interested and competent to form a judgment.

To such as are likely to use this little work little need be said as to the importance of an exact, literal translation of the Proper Names of the Bible without such translation many chapters in our Bibles remain but a morass of unintelligible jargon, difficult to pronounce, as e.g., Joshua 19 and 1 Chronicles 1 and 2, etc., whereas, if we are to believe 2 Timothy 3:16 there is *teaching* in all this, and besides, we are again and again shown the importance attached to the meaning of a name, as e.g.:

1. On its *imposition*, as in the case of Isaac (Gen. 17:19, cf. v. 17), and of Jesus (Matt. 1:21);
2. On its being *changed*, as in Abram. (Gen. 17:5), see also the change of Jacob’s name (Gen. 32:28);
3. On the play upon a name, as in Jeremiah 1:11-12, where the play is rather upon a word, obscured in our English Bible, but it is really, “I see a rod of a *shaged* tree,” “I am *shaged* my word to perform it,” i.e., “I see a rod of a *waking* tree, - I am *waking* my word to perform it.”

Ezekiel 23:4 affords an example of play upon names. Had we been left to the Old Testament history alone, we might have thought Melchizedek too obscure and isolated to require any further study than the immediate context of Genesis 14:18-19: the meaning of his name, and that of his kingdom being of no importance whatever; but the Spirit

of God has seen fit to enlarge upon both the meaning of his name and that of his kingdom, as well as the *order* in which the names occur.

The fact that Elijah (my God is Jah) is followed by Elisha (my God is salvation), the connection between the two prophets, and the different dealing of the Lord under each, would be but very imperfectly understood apart from the significance of their names.

Trusting that the reader of this work may, by its means, gather some of the precious fruits it has been the writer's privilege to enjoy in its preparation, it is now sent forth commended to the care of Him whose grace has ever been found sufficient through the eleven years spent upon it.

If it shall, through grace, be the means of removing, in any little measure, the veil which our confused speech has put upon His precious Word, the labour will not have been in vain, and to Him be all the praise.

THE AUTHOR.

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Pronunciation

1. Sound **a** as **a** in "father"

- **e** as **a** in "fate"

- **i** as **ee** in "feet"

(short) **o** as **o** in "lot"

(long) **o** as **o** in "bone"

- **u** as **oo** in "cool"

- **ch** as **k** (save in the words "cherub," "cherubim" and "Rachel," which from long usage have become Anglicised: here **ch** is sounded like **ch** in cheer; but "Cherub," a city, is pronounced "Ke'rub.")

Examples:

Baruch, pronounced "Bah' rook"

Ches' a lon, as "Kes' a lon"

2. In Hebrew proper names, **G** is hard before *e*, *i* and *y*, as "Gideon," "Gibeah"; except "Bethpage," which, having passed through the Greek tongue of the New Testament is subject to the rule applying to words from the Greek, whence "Beth phage" (as in "cage").

3. The diphthong **ei** is pronounced like **ee** "Keilah" (Kee'lah). When **ei** is followed by a vowel, the **i** is usually sounded like the *y* consonant: as Iphideiah (If e de' yah); the termination **iah**, in Old Testament names, nearly always taking that sound from the coalescing of the two Bounds "**ee**" and "**ah**" = "yah."

4. The consonants **c**, **s**, and **t**, before **ia** and **iu**, preceded by the accent, in most Scripture names, take the sound of "**sh**" (zh): as Cappadocia, (sha), Galatia (sha), Asia (zha), Tertius (shus).

Aa'ron - Light-bringer	A bi'a thar - Father of abundance, or "father of a remnant"
Aa'ron ites - patronymic of Aaron	A'bib - Green ear (of corn)
A bad'don - Destruction	A bi'da - Father of knowledge
A bag'tha Father of the wine-press	A bi'dah - Father of knowledge
A ba'na - Constancy: a sure ordinance	A bi'dan - Father of the judge
Ab'arim - Regions beyond: the passages	A bi'el - My father is GOD
Ab'ba - Father	A'bi e'zer Father of help
Ab'da - Service	A'bi ez'rite - patronymic of Abiezer
Ab'de el - Servant of God	Ab'i gail (1) - Father of joy
Ab'di - My servant	Ab'i gail (2) - Father of a heap (or "billow") in 2 Sam. 17:25
Ab'di el - Servant of God	A bi ha'il (1) Father of howling (or "of shining forth"), probably textual
Ab'don - Servitude	error for
A bed'ne go Servant of brightness	- following
A'bel (1) - (2nd son of Adam) Vanity (i.e., transitory)	A bi ha'il (2) Father of valor (endurance)
A'bel (2) - Mourning, or a meadow	A bi'hu - My father is he, or "father of him"
A'bel beth ma'a chah Mourning (or "meadow") of the house of oppression	A bi'hud - Father of majesty
A 'bel ker a'mim Mourning of the vineyards	A bi'jah - My father is Jab
A'bel ma'im Mourning of the waters	A bi'jam - Father of the sea
A'bel me ho'lah Mourning of dancing	A bi le'ne Without books, or without king
A'bel miz ra'im Mourning of the Egyptians	A bim'a el - My father is what god? or my father is from God
A'bel shit'tim - Mourning of the acacias	A him'e lech My father is king
A'bez - I will make white (or miry)	A bin'a dab - Father of the willing giver
A'bi - My father (or fatherly)	Ab'i ner - My father is a lamp
A bi'a - My father is Jab	A bin'o am - Father of pleasantness
A bi'ah - same as Abia	A bi'ram - My father is exalted
A'bi al'bon - My father is above understanding or "father of understanding"	A bi'shag My father erred
A bi'a saph - Father of the gatherer	A bi'shai - Father of gift

A bi sha'lom	Father of peace	A'dah	- Ornament, or he adorned
A bi shu'a	- Father of salvation, or of riches	A da i'ah	- Adorned of Jah
A bi'shur	- Father of beholding, or father of the singer	Ad al i'ah	I shall be drawn up of Jah
A bi'tal	- Father of dew	A'dam	- Man: red earth
Ab'i tub	- Father of goodness	A da'mah	The earth, ground
A bi'ud	- Greek form of Abihud	A da'mi	- Man of (add following word)
Ab'ner (1)	- Father of a lamp (1 Sam. 14:50)	A'dar (1)	Glorious
Ab'ner (2)	- Father is a lamp	A'dar (2)	Exceeding glorious (Josh. 15:3 only)
A'bra ham	- Father of a great multitude	Ad'be el	- Chastened of God
Ab'ram	- Father is exalted	Ad'dan	- their hap
Ab'rech	- I will cause blessing, or tender father	Ad'dar	- same as Adar (2)
Ab'sa lom	- Father is peace	Ad'di	- Greek for Adah
Ac'cad	- Only a pitcher	Ad'don	- Misfortune
Ac'cho	- His straitness	A'der	- Musterer, care-taker; a flock
A cel'da ma	- Field of blood	A'di el	- Ornament of God
A cha'ia	- Wailing	A'din	- Given to pleasure
A cha'i cus	- derivative of Achaia	A di'na	- Voluptuous
A'chan	- Thought to mean same as Achar	A di'no	- His ornament, his luxuriousness
A'char	- Troubler	A di tha'im	- Double ornament
A'chaz	- Greek form of Ahaz	Ad'lai	- The prey is mine
Ach'bor	- A mouse	Ad'mah	- Earthiness
A'chim	- Without winter	Ad'ma tha	Her earthiness: man's chamber (?)
A'chish	- I will blacken (or terrify), or "only a man"	Ad'na	- Pleasure
Ach'me tha	- Brother of death	Ad'nah (1)	- Pleasure
A'chor	- To trouble	Ad'nah (2)	- Resting forever (1 Chr. 12:20 only)
Ach'sa/Ach'sah	To tinkle, or anklet	A do ni be'zek	- Lord of lightning
Ach'shaph	- I shall be bewitched	A do ni'jah	- My lord is Jah (Jehovah)
Ach'zib	- I shall make a lie	A do ni'kam	- Lord of rising up; my lord has arisen
A da'dab	- Forever adorned, or the prey adorned	A do ni'ram	- My lord is high

A do ni ze'dec	Lord of righteousness	Ah'ban	- Brother of understanding
A do ra'im	- Double glory	A'her	- Another
A do'ram	Their glory	A'hi	- My brother
A dram'me lech	The glorious king: glory of the king	A hi'ah	- Brother of Jehovah,
Ad'ra myt'ti um	Not in the race: I shall abide in death	A hi'am	- Brother of mother
A'dri a	- Without wood	A hi'an	- Brother of them
A'dri el	- Flock of God: my shepherd is God	A hi e'zer	- Brother of help
A dul'lam	A testimony to them	A hi'hud (1)	- Brother of majesty
A dul'lam ite	patronymic of Adullam	A hi'hud (2)	- Brother of the propounder (of riddles): my brother is united (1)
A dum'mim	- Ruddy ones: quieted ones (?)	Chr.	
Ae'neas	- To praise		- 8:7)
Ae'non	- To praise, but if from Hebrew "fountain"	A hi'jah	- Brother of Jehovah
Ag'ab us	- A grasshopper	A hi'kam	- Brother of rising
A'gag	- I will overtop	A hi'lud	- Brother of travail: brother of one born
A'gag ite	- gentilic of Agag	A him'a az	- Brother of counsel
A'gar	- Greek form of Hagar	A hi'man	- Brother of a portion: brother of whom?
A'gee	- I shall increase	A him'e lech	- Brother of the king
A grip'pa	- Horse-hunter	A hi'moth	- Brother of death
A'gur	- Gathered	A hi'na dab	- Brother of the willing giver
A'hab	- Brother of father	A hin'o am	- Brother of pleasantness
A har'ah	- Brother of breathing: remaining brother	A hi'o	- Brotherly (literally brother of him)
A har'hel	- Behind the wall	A hi'ra	- Brother of evil
A ha'sai	- My possessions	A hi'ram	- Brother of lifting up
A has'bai	Brother of my encompassers: I will take refuge in my (arms)	A hi'ram ite	- patronymic of Ahiram
A has u e'rus	I will be silent and poor	A his'am ach	- Brother of support
A ha'va	- I shall subsist	A hi'sha bar	- Brother of the morning
A'hz	- Possessor	A hi'shar	- Brother of the singer
A'hz i' ah	- Possessed of Jehovah	A hi'tho phel	- Brother of folly
		A hi'tub	- Brother of goodness

Ah'lab - I shall be made fat	Al ex an'dri a derivative of Alexander
Ah'lai - O, would that	Al ex an'dri ans gentilic of Alexander.
A ho'ah - Brother of rest (?)	Al'gum - Not added ones (?): not drunken ones
A hoh'ite - patronymic of Ahoah	A li'ah - Above is Jah: iniquity
A ho'lah - Her own tent	Al'i an - My surpassing them (?): or i.q. Alvan
A ho'li ab Tent of father	Al le lu'ia Greek for praise ye Jah
A hol'i bah - My tent is in her	Al'lon - An oak
A ho li ba'mah - Tent of the high place	Al'lon Bach'uth Oak of weeping
A hu'mai - A water reed: brother of waters	Al mo'dad - Not measured
A hu'zam Their possession	Al'mon - Concealment
A huz'zath - Possession	Al'mon Dib lath a'im Concealment of the two fig cakes
A'i - The heap (of ruins)	Al'mug - Not dissolved
A i'ah - Falcon: kite	A'loth - The heights: mistresses
A i'ath - A heap	Al'pha - first letter of the Greek alphabet: beginning
A i'ja - Heap of ruins	Al phe'us Produce: gain: if from Hebrew = my exchanges
A i'ja lon - Deer-field: a large stag	Al tas'chith - Thou mayest not destroy
A i'je leth sha'har The hind of the morning	A'lush - I will knead (bread)
A'in - An eye: fountain	Al'vah - Iniquity: above is Jah
Ai'tam - Ravenous beast consumed (?) (a name in LXX of Josh. 15:60)	Al'ven - Their ascent: iniquitous one
A'jah - same as Aiah	A'mad - People of eternity
Aj'a lon - same as Ajalon	A'mal - Perverseness
A'kan - Oppression	Am'al ek - People of lapping (or licking up)
Ak'kub - Subtle (literally to take by the heel)	Am al'ek ites gentilic of Amalek
Ak rab'bim - Scorpions	A'mam - Their mother
Al'am eth Concealment	A ma'na - Constancy: a settled provision
A lam'melech - The king's oak	Am a ri'ah - The saying of Jehovah
Al'am oth Virgins (as covered): hiding places	A ma'sa - Burdensome (?)
A le'meth same as Alameth	A mas'a i My burdens
Al ex an'der Man-defender	

A mash'a i - People of my spoilers	Am phip'o lis Around the city
A mas i'ah - Laden of Jah	Am'pli as Enlarged
A maz i'ah - Strength of Jah	Am'ram (1) - The people is exalted
A'men - Truth	Am'ram (2) - Their slime: their heaping up (1 Chr. 1:41)
Am'e thyst - Dream-stone (literally I shall be brought back – as from a dream)	Am'ram ite - patronymic of Amram (1)
A'mi - Bond-servant	Am'ra phel - Sayer of darkness: fall of the sayer
A min'a dab Greek form of Amminadab	Am'zi - My strength
A mit'tai - My faithfulness	A'nab - Grape-ish (grape-dom)
Am'mah - A cubit	A'nah - Afflicted: answered
Am'mi - My people	An a ha'rath The groaning of fear
Ammi'el - My people are of God	An a i'ah - Afflicted (or answered) of Jah
Am mi'hud (1) - People of majesty	A'nak - Neck-chain: long-necked
Am mi'hud (2) - My people is white (in 2 Sam. 13:37 where some copies have - preceding meaning)	An'a kim - patronymic of Anak
Am min'a dab - People of the willing-giver	An'am im Affliction (or answer) of the waters
Ammin'adib - My people are willing	A nam'me lech The affliction of the king
Am mi shad'da i People of the Almighty	A'nan - A cloud
Am miz'a bad - People of the endower	An a'ni - My cloud
Am'mon - Tribal (peoplish)	An an i'ah - Jah's cloud
Am'mon ite-s - gentilic of Ammon	An an i'as - Greek form of Hananiah
Am'mo ni tess feminine of Ammon	A'nath - Afflicted: answered
Am'non (1) - Faithful	An ath'e ma Accursed
Am'non (2) - Made faithful (in 2 Sam. 13:20)	An'a thoth - Affliction: answers
A'mok - To be deep	An'drew - Manly
A'mon - To nourish: to be faithful	An dro ni'cus - Victory of man
Am'or ite A sayer	A'nem - Double fountain
A'mos - To lade, to burden	A'ner - A lamp swept away
A'moz - To be strong, courageous	A neth'o thite patronymic of Anathoth
	A ni'am - Lament of the people
	A'nim - Fountains

An'na - Greek form of Hannah	Ar'ab ah (the) - The desert plain
An'nas - Greek form of Hananiah	A ra'bi a - Dusky: mixed
An'ti och - Driven against	A ra'bi ans - gentilic of Arabia
An'ti pas - Against all: against fatherland	A'rad - Wild ass
An ti pa'tris - Against (or instead of) one's'country	A'rah - A wayfarer (literally, he wandered)
An to thi'jah Answers (or afflictions) of Jah	A'ram - Exalted
An'to thite - patronymic of Anathoth	A ram i'tess probably feminine gentilic of Aram, but exact for the Exalted
A'nub - Clustered	- of Jah
A pel'les - Without receptacle (hide): from Greece	A'ram na ha ra'im Highland of the two rivers
A phar'sa chites As causers of division (?)	A'ram zo'bah - Exalted station: exalted conflict
A phar'sath chites I will divide the deceivers (?)	A'ran - A wild goat; I shall shout for joy
A phar'sites Causers of division (?)	Ar'a rat - The curse reversed: precipitation of curse
A'phek - Restrained	A rau'nah (1) - I shall shout for joy
A phe'kah - Restraint	A rau'nah (2) - Make ye to shine (in 2 Sam. 24:16 - but most consider it an
Aph i'ah - I will make to breathe	error for preceding)
A'phik Channel: restraint	A rau'nah (3) - Joyful shouting of Jah (in 2 Sam. 24:18)
Aph'rah - Dust-heap	Ar'ba - Four
Aph'ses (the) - The shattering	Ar'bah - Four
Ap ol lo'ni a - Utter destruction	Ar'bath ire (the) gentilic of Beth-arabah
Ap ol'los - Destroyer	Ar'bel - see Beth-arbel
Ap ol'ly on - Destroyer	Ar'bite - gentilic of Arab
Ap pa'im - Double-nosed	Ar che la'us - Ruling the people
Ap'phi a - Dear one	Ar'che vites plural of Archi
Ap pi i fo'rum - Persuasive mart	Ar'chi (the) - Lengthy: gentilic of Erech
A quil'a - I shall be nourished (if from Hebrew); an eagle (if Latin);	Ar chip'pus - Horse chief
- or immovable (if Greek)	Ar'chite (the) - see Archi
Ar - Awaking	Arc'tu rus - Consuming (appellative for moth)
A'ra - I shall see (?)	
A'rab - An ambush	

Ard - I shall subdue	Arpad - I shall be spread out (or supported)
Ard'ites - gentilic of Ard	Ar'phad - as Arpad
Ar'don - Subduer: fugitive	Ar phax'ad - I shall fail as the breast: he cursed the breast-bottle
A re'li - A lion is my God: he cursed my God	Ar tax erx'es "I will make the spoiled to boil"; "I will stir myself (in)
A re'lites - gentilic of Areli	winter";
Ar e op'a gite - gentilic of Areopagus	- "I will make the sixth to boil"; or "I will stir myself (with) drink"
A re op'ag us A martial peak	Ar'te mas Safe and sound
Ar e'tas - Virtuous	Ar'u both Windows
Ar'gob - Lion's den; clod-heap: cursed heap	A ru'mah I shall be exalted
A rid'a i - The lion is enough	Ar'vad - I shall break loose
A rid'a tha - The lion of the decree	Ar'vad ites - gentilic of Arvad
A ri'eh (the) The lion	Ar'za - Earthiness
A'ri el - Lion of God	A'sa - Healer: injurious (?)
A rim a the'a A high place (from same as Ramah)	As'a hel - Wrought of God
A'ri och - Lion-like	As a hi'ah - Wrought of Jah
A ris'a i - Lion of my banners (?)	As a i'ah - same as Asahiah
Ar is tar'chus - Best ruler	A'saph - A gatherer
A ris to bu'lus - Best counsellor	A sar'e el I shall be prince of God
Ark'ite - My gnawing	As a re'lah - Guided towards God
Ar ma ged'don Hill of slaughter	A'se nath I shall be hated: she has stored up
Ar me'ni a - same as Ararat	A'ser - Greek form of Asher
Ar mo'ni - My palace	A'shan - Smoke
Ar'nan - Lion of perpetuity: or same as Aran	Ash be'a - I shall make to swear
Ar'non - Lion of perpetuity: I shall shout for joy	Ash'bel - A man in God: a man of Baal: fire of Bel: I will make a path
A'rod - I shall subdue: I shall roam	Ash'bel ite - patronymic of Ashbel
Ar'o di perhaps patronymic of Arod	Ash'che naz A man as sprinkled: fire as scattered
A'rod ites patronymic of Arod	Ash'dod - I will spoil
A ro'er - Destitute	
A ro'er ite - gentilic of Aroer	

Ash'dod ites gentilic of Ashdod	Assh'u rim - plural of Assir
Ash'doth ites - same as Ashdod	As'sir - Prisoner
Ash'doth pis'gah - Spoilers of the survey	As'sos - Nearer
Ash'er - Happy	As'sur - same as Asshur
Ash'er ah Groves (for idol worship)	As syr'i a A step
Ash er ites - patronymic of Asher	As syr'i an - gentilic of Assyria
Ash'i ma - Guiltiness: I will make desolate	As'ta roth - same as Ashtaroth
Ash'ke lon - The fire of infamy: I shall be weighed	A sup'pim - The gatherings
Ash'ke naz - same as Ashchenaz	A syn'cri tus Incomparable
Ash'nah - I will cause change	A'tad - Bramble
Ash'pe naz - I will make prominent the sprinkled	At'a rah - A crown
Ash'ri el - I shall be prince of God	At'a roth - Crowns
Ash'ta roth - plural of Ashtaroth	At'a roth a'dar Crowns of glory
Ash'ter ath ite gentilic of Ashtaroth	At'a roth ad'dar same as Atarothadar
Ash'ter oth kat na'im Double-horned mind readers: double horned flocks	A'ter - Binder: left-handed (i.e., shut as to the right hand)
Ash'to reth - Thought searching	A'thach - Thy due season
Ash'ur I shall be early sought: I shall be black: fire-hole	Ath a i'ah Jah's due season
Ash'ur ites - Guided: blessed	Ath a li'ah - Due season for Jah
Ash'vath - Sleek: shiny: thoughtful: searched out	A the'ni ans - gentilic of Athens
A'sia - Slime: mire	Ath'ens - Uncertainty
A'si el - Wrought of God	Ath'lai My due times
As'ke lon same as Ashkelon	At'roth shoph'an - Crowns of their rapine
As'nah - same as Asenath	At'tai - My due seasons
As nap'per - Horned bull: thorn abolished	At ta li'a - Gentle father
As'pa tha The enticed gathered	Au gus'tus - Radiant (in Luke 2:1 only)
As'ri el - I shall be prince of God	Au gus'tus - Venerable
As'ri el ites - patronymic of Asriel	A'va - Perverted
Assh'ur - A step	A'ven - Perverseness
	A'vim - Perverters

A'vims - Perverters	Az'zan - Their strength: strong one
A'vites - Perverters	Az'zur - Helped
A'vith - Overturning	
A'zal - Proximity: he has reserved	
Az a li'ah Reserved of Jehovah	
Az a ni'ah - Heard of Jah	
A zar'a el Helped of God	
A zar'e el Helped of God	
Az a ri'ah Helped of Jah (Jehovah)	
A'zaz - The strong one	
A za'zel - Goat of departure	
Az a zi'ah Strengthened of Jehovah	
Az'buk - Strong emptier	
A ze'kah - Fenced round: dug over	
A'zel - Reserved	
A'zem - Strenuous: bone: self-same	
Az'gad - A mighty troop: strength of Gad	
A'zi el - Strength of God	
A zi'za - Mightiness	
Az ma'veth - Strength of death	
Az'mon - The mighty	
Az'noth ta'bor - Ears thou wilt purge	
A'zor - Greek form of Azzur	
A zo'tus - Greek form of Ashdod	
Az'ri el - My help is God	
Az ri'kam My help has arisen	
A zu'bah - A forsaking	
A'zur - Helped	
Az'zah - She was strong	

Ba'al (the) - The lord (as master, owner)	Bab y lo'nish same as Shinar
Ba'al ah - Mistress	Ba'ca - The weeper
Ba'al ath - Mistresship	Bach'rite patronymic of Becher
Ba'al ath be'er Mistress of the well	Ba ha'r um ite - gentilic of Bahurim
Ba'al be'rih Lord of the covenant	Ba hu'rim Choice youths
Ba'al e - Lords of (Judah)	Bai'ther - Division (in LXX of Josh. 15:59)
Ba'al gad' - Lord of Gad	Ba'jith (the) The house
Ba'al ha'mon Lord of the multitude	Bak bak'kar - Diligent investigator (?)
Ba'al ha'nan Baal is gracious: lord of grace	Bak'buk - A bottle (from its gurgling)
Ba'al ha'zor - Lord of the court: lord of trumpeting	Bak buk i'ah Jah's bottle: emptying of Jah
Ba'al her'mon Lord of hermon	Ba'la am - Swallower of the people: confounding the people
Ba'al i li - My lord	Ba'lac - Greek form of Balak
Ba'al im - The lords (idols)	Bal'a dan Not a lord
Ba'al is - Lord of the banner: in causing the joy	Ba'lah - Waxed old
Ba'al me'on Lord of the dwelling	Ba'lak - Waster
Ba'al pe'or - Lord of the opening	Ba'mah - A high place (for idols)
Ba'al pe ra'zim Lord of the breaches	Ba'moth - plural of Bamah
Ba'al sha li'sha Lord of the third part (triad)	Ba'moth Ba'al High places of Baal
Ba'al ta'mar Lord of the palm	Ba'ni - My building
Ba'al ze'bub Lord of the fly	Ba rab'bas - Son of father
Ba'al ze'phon - Lord of the north	Bar'ach el - Blessed of God
Ba'a na - In the affliction	Bar ach i'as - same as Berechiah
Ba'a nah - same as Baana	Ba'rak - Lightning
Ba'a ra - She hath kindled: brutishness	Bar'hu mite - Son of the blackened: in the pitied
Ba a sei'ah - In the work of Jah	Ba ri'ah - Fugitive: crooked: bar (as crossing)
Ba'a sha - In the consumption: in the haste	Bar je'sus - Son of Jesus
Ba'bel - Confusion (by mixing)	Bar jo'na Son of a dove
Bab'y lon same as Babel	Bar'kos - The son cut off
Bab'y lo'ni ans gentilic of Babel	Bar'na bas - Son of prophecy: son of consolation

Bar'sa bas - Son of the host	Be e'ra - A well
Bar thol'o mew - Son of Talmi	Be e'rah - A well
Bar ti mae'us Son of one esteemed: son of one unclean	Be er e'lim - Well of the gods (i.e. mighty ones)
Ba'ruch - Blessed	Be e'ri - My well
Bar zil'la i - My irons: he of iron	Be er la hai'ro i Well of the living (one) seeing me
Ba'shan (the) The shame of them: the fertile: the one in sleep	Be e'roth Wells
Ba'shan ha'voth ja'ir see Havoth-jair	Be e'roth ite - gentilic of Beeroth
Bash'e math same as Basmath	Be er she'ba Well of the oath
Bas'math Spice	Be esh'te rah - In Ashtoreth: in her flock
Bath rab'bim Daughter of many	Be he'moth - Beasts
Bath she'ba Daughter of the oath	Bel - Lord
Bath shu'a - Daughter of crying: daughter of opulence	Be'lala - Swallowing
Ba'vei - My goings	Be'lah - Swallowing
Baz'lith - Stripping	Be'lal ites patronymic of Belah
Baz'luth - Stripping	Be'li al - Worthlessness
Bdel'li um - In turbidity	Bel shaz'zar Lord of whose treasure: lord of destruction straitened
Be al i'ah Possessed of Jah: mastered of Jah	Bel te shaz'zar Lord of the straitened's treasure
Be a'loth - Mistresses	Ben - A son
Beb'a i - My cavities	Ben ai'ah Built of Jehovah
Be'cher - A dromedary: fist-born	Ben am'mi - Son of my people
Be cho'rath - Firstling	Be ne be'rak Sons of lightning
Be'dad - Solitary	Be ne ja'ak an - Sons of one who will oppress them
Be'dan - In judging	Ben ha'dad - Son of the lot-caster: son of the shouter
Be de'iah Isolated of Jah	Ben ha'il - Son of valor
Be el i'a da - Lord of knowledge	Ben ha'nan - Son of the gracious giver
Be el'ze bub Lord of the dwelling	Ben i'nu - Son of us
Be'er - A well	Ben'ja min - Son of the right hand
	Ben'jam ite - patronymic of Benjamin

Be'no - Son of him	Beth'a nath - House of response (or affliction)
Ben o'ni - Son of my sorrow	Beth'a noth - House of responses (or afflictions)
Ben zo'heth Son of releasing	Beth'a ny House of affliction (or response)
Be'on - In the dwelling: indwelling	Beth ar'a bah (the) The desert house
Be'or - A burning	Beth a'ram (the) - The house of the exalted: the house of their hill
Be'ra - In the evil	Beth ar'bel - House of God's ambush
Ber a'chah - A blessing	Beth a'ven - House of vanity
Ber a chi'ah Blessed of Jehovah	Beth az ma'veth House of the strength of death
Ber a i'ah Created of Jah	Beth ba al me'on - House of the lord of the dwelling
Be re'a - The pierced: the beyond	Beth bar'ah - House of eating: house of choice
Ber e chi'ah Blessed of Jehovah	Beth bir'e i - House of my creator
Be'red - Hail	Beth'car - House of the lamb: house of pasture
Be'ri - My well: of the well	Beth da'gon House of the fish (god)
Be ri'ah - In evil	Beth dib la tha'im House of the double fig-cake
Be ri'ites - patronymic of Beriah	Beth'el - House of God
Be'rites - gentilic of Beri	Beth'el ite - gentilic of Bethel
Be'rith - Covenant	Beth e'mek (the) - The valley-house
Ber ni'ce - Bear thou victory	Be'ther - Division
Be'ro dach bal'a dan The causer of oppression is not a lord	Beth es'da - House of mercy
Be ro'thah - Place of wells	Beth e'zel - The neighbor's house: the next house
Be ro'thai - My wells	Beth ga'der - House of the wall
Be'ro thite - patronymic of Berothai	Beth ga'mul House of the weaned: house of recompense
Ber'yil - She will impoverish	Beth hac'cer em The vineyard-house
Be'sai - My treaders down	Beth ha'ran - House of their mount: house of the joyful shouter
Bes o dei'ah In Jah's secret	Beth hog'la - House of the languished feast
Be'sor - Good tidings	Beth hog'lah House of the languished feast
Be'tah - Security	Beth ho'ron - Consumer's house: cavernous house
Be'ten - The belly (womb)	
Beth ab'ar a Ferry-house	

Beth jesh'im oth	House of the wastes	Beth'zur	- House of the rock
Beth jes'i moth	House of the wastes	Be to'nim	Cavities: (pistachio) nuts
Beth leb' a oth	House of lionesses	Be u'lah	- Married
Beth'1e hem	House of bread	Be'zai	- My fine linen (garments)
Beth'le hem Eph'ra ta	see Ephrata	Be zal'e el	- In God's shade
Beth'le hem ite	gentilic of Bethlehem	Be'zek	- Lightning
Beth'le hem Ju'dah	see Judah	Be'zer	- Munition
Beth ma'a chah	House of oppression	Bich'ri	- He thou first (born)
Beth mar'ca both (the)	The chariot-house	Bid'kar	- In stabbing
Beth me'on	- House of habitation (see Baal-meon)	Big'tha	- In the wine-press
Beth nim'rah	House of the leopardess	Big'than	- In their wine-press
Beth pa'let	- House of escape	Big tha'na	- In their wine-press
Beth paz'zez	House of dispersion	Big'va i	- In my bodies
Beth pe'or	- House of the opening	Bil'dad	- Confusing (by mingling) love
Beth pha'ge	Green fig-house	Bil'e am	- same as Balaam
Beth phe'let	same as Bethpalet	Bil'gah	- Cheerfulness
Beth ra'pha	- House of the healer: house of the giant: house of the feeble	Bil'ga i	- My comforts
Beth re'hob	- House of the broad way	Bil'hah	- In languishing: decrepitude
Beth sai'da	- House of provision: house of hunting	Bil'han	- Their decrepitude
Beth'shan	- House of the sharpener; perhaps variation of Bethshean	Bil'shan	- In slander
Beth she'an	House of quiet	Bim'hal	- In circumcision: in weakness (by mixture)
Beth she'mesh	House of the sun	Bin'e a	- In wandering
Beth'shem ite	gentilic of Bethshemesh	Bin nu i	- Built up
Beth shit'tah (the)	The acacia house: house of the scourge	Bir'sha	- In wickedness
Beth tap'pu ah	The apple-house: house of the breather	Bir za'vith	- In leanness: choice olive
Beth u'el	- Point ye out God: wasting of God	Bish'lam	- In peace
Beth'u'l	- Separated	Bith i'ah	- Daughter of Jah
		Bith'ron (the)	- The division
		Bi thyn'i a	- Violent rushing

Biz joth'jah - Among Jab's olives

Biz'tha - Booty

Blas'tus - A sprout

Bo an er'ges Sons of thunder

Bo'az - In him is strength

Boch'e ru The first-born is he: his first-born

Bo'chim (the) The weepers

Bo'han - Thumb

Bo'oz - Greek form of Boaz

Bos'cath - same as Bozkath

Bo'sor - Greek form of Beor: perhaps Ox-hill

Bo'zez - Surpassing white: glistening

Boz'kath A swelling (as of dough)

Boz'rah - A fold

Buk'ki - Emptied out

Buk ki'ah Emptied out by Jehovah

Bul - Increase: produce

Bu'nah - Understanding

Bun'ni - I am built

Buz - Contempt

Buz'i - My contempt

Buz'ite - patronymic of Buz

Cab'bon - As the prudent: as the builder	Cap pa do'ci a Branded unreal
Ca'bul - As if nothing: fettered	Car'bun cle - I will kindle (only in Isa. 54:12)
Cae'sar - Severed	Car'bun cle (2) Lightning stone: (literally she shot forth)
Caes a re'a - derivative of Caesar	Car'cas - As the bound (one)
Caes a re'a Phi lip'pi composed of Caesarea and Philippi	Car che'mish The head (or lamb) as if departed
Ca'ia phas - As comely	Ca re'ah - Bald-head
Cain - Maker: fabricator (literally smith)	Car'mel - Fruitful field
Cai'nan - Their smith	Car'mel ite - gentilic of Carmel
Ca'lah - Full age	Car'mel i tess feminine of Carmel
Cal'a mus - Sweet stalk: reed	Car'mi - My vineyard
Cal'col - Nourished: comprehended	Car'mites - patronymic of Carmi
Ca'leb - A dog: whole-hearted	Car'pus - Fruit
Ca'leb Eph'ra tah - see Caleb and Ephratah	Car she'na Change thou the lamb (or head, or pasture)
Cal'neh - The wail is complete	Ca siph'i a - Longing of Jah: silver of Jah
Cal'no - His perfection	Cas lu'him - As forgiven ones
Cal'va ry - A skull	Cas'tor (and Pollux) Jupiter's twins
Ca'mon - Rising up: standing	Ce'dron - Dark: turbid
Ca'na - Zealous: acquired	Cen'chre a - Granular: millet-like
Ca'na an - A trafficker	Ce'phas - A stone
Ca'na an ite gentilic of Canaan	Chal ced'o ny - Copper-like: flower-like
Ca'na an ite (in N. T.) gentilic of Cana	Chal'col - same as Calcol
Ca'naan i tess - feminine of Canaanite	Chal de'a As clod-breakers
Can da'ce - possibly a sting	Chal de'ans - gentilic of Chaldea
Can'neh - To give a flattering title	Chal'dees - same as Chaldea
Ca per'na um - Village of comfort	Cha'na an - same as Canaan
Caph'thor im see Caphtorim	Chap'men - The search-men
Caph'tor - As if to interpret: knop: he bowed down to spy out	Char'a shim Craftsmen
Caph'to rim - masculine plural of Caphtor	Char'che mish - same as Carchemish

Char'ran - Greek form of Haran	Chil'i on - Consumption
Che'bar As if made clear; abundant: vehement	Chil'mad - As a disciple: complete clothing (or measure)
Ched or la o'mer As binding for the sheaf: generation of a handful	Chim'ham - Their longing
Che'lal - Complete	Chim'han Their longing (feminine)
Chel'lu - Determine ye him: consume ye him	Chin'ne reth A harp
Che'lub - A basket: a coop	Chin'ne roth Harps
Che lu'bai - My baskets	Chi'os - An unlucky throw of dice
Chem'a rims As changed ones	Chis'leu - His confidence
Che'mosh - As if departing: as if feeling	Chis'lon - Confidence: foolishness
Che na'a nah Traffic: as if afflicted	Chis'loth Ta'bor Foolish confidences thou wilt purge
Chen' a ni - As my perpetrator	Chit'tim - Breakers in pieces
Chen a ni'ah As perpetuated of Jah	Chi'un - An image: pillar (as set up)
Che'phar ha am'mo nai The covert of the Ammonites: village of the Ammonites	Chlo'e - Verdant
Che phi'rah - A young lioness: covert	Cho ra'shan A furnace of smoke
Che'ran - As shouting for joy: their lamb: their pasture	Cho ra'zin - probably Greek for Chorashan
Cher'eth ims Cutters off	Cho ze'ba - Falsehood
Che'rith - A cutting	Christ - The anointed
Cher'eth ites same as Cherethims	Chris'ti an - derivative of Christ (one like the anointed)
Cher'ub - As if contending	Chry'so lyte Gold-stone
Cher'u bim-s masculine plural of Cherub	Chry so pra'sus Golden green: golden achievement
Ches'a lon - Foolish confidence: as extolled	Chub - Clustered: a horde
Che'sed - As harrower	Chun - Established
Che'sil - A fool: Orion	Chu'shan rish a tha'im Blackness of double wickedness
Che sul'loth As raised ways: foolish confidences	Chu'za - A mound: a measure
Che'zib - As flowing; falsified	Ci li'ci a - Hair cloth
Chi'don - A spear: shield: dart	Cin'ne roth - same as Chinneroth
Chil'e ab - Sustained of father	Cis - Greek form of Kish

Clau'da - Surging (?)	Cris'pus - Crisp: curly-haired: seed of a ram (?)
Clau'di a - feminine of Claudius	Cush - Black: terror
Clau'di us - Whining (?): perhaps derivative of Clauda	Cu'shan - Their blackness
Clau'di us lys'i as see Lucius	Cush'i - gentilic of Cushan
Clem'ent - Vine-twig: merciful	Cuth - Crushing
Cle'o pas Famed of all	Cuth'ah - Place of crushing
Cle'o phas - My exchanges (another mode of writing Alpheus, should be - spelled Clopas)	Cy'prus - Love: a blossom
Cni'dus (nidus) - Nettled	Cy re'ne - Supremacy of the bridle (?)
Col ho'zeh - All-seer: every seer	Cy re'ni an - gentilic of Cyrene
Co los'se Monstrosities	Cy re'ni us - derivative of Cyrene
Co los'si ans gentilic of Colosse	Cy'ros - Possess thou the furnace
Con a ni'ah - Established of Jehovah	
Co ni'ah - Jehovah has established	
Con o ni'ah - same as Conaniah	
Co'os - A public prison	
Co'ral - Heights	
Co're - Greek form of Korah	
Cor'inth - Satiated	
Co rin'thi ans - gentilic of Corinth	
Cor ne'li us - Pitiless satiety: pertaining to a horn	
Co'sam - Divining (?)	
Coz - A thorn	
Coz'bi - My lie	
Cres'cens - Growing: fleshy shadow	
Crete - Fleshy	
Cretes - gentilic of Crete	
Cre'tians - same as Cretes	

Dab'a reh	Pasture	De'bir	- An oracle
Dab'ba sheth	Hump (of a camel): or more probably, he whispered shame	De'o rah	A bee: her speaking
Dab'e rath	- same as Dabareh	De cap'o lis	- Ten cities: the ten-city (region)
Da'gon	- The fish-god (from its fecundity)	De'dan	- Their love: their moving: their proceeding
Dal a i'ah	Drawn of Jah	De'dan	- same as Dedan, with locative ending occurs only in Ezek. 25:13
Dal ma nu'tha	- Slow firebrand (if Greek): poor portion (if Hebrew)	De da'nim	- gentilic of Dedan
Dal ma'ti a	- A priestly robe (?)	De'ha vites	- The sickly
Dal'phon	- The weeper (?)	De'kar	- The piercer
Dam'a ris	A yoke-bearing wife	Del a i'ah	Drawn of Jah
Dam'as cenes'	Greek form of gentilic of Damascus	De li'lah	- Brought low
Da mas'cus	Silent is the sackcloth weaver	De'mas	- Of the people: popular
Da mas'cus	Sackcloth (weaver) is going about (or dwelling) (N.B., this form is in the margin Darmesek)	De me'tri us	Of mother earth
Dan	- Judging: a judge	Der'be	- Tanner: treader of skin: coverer with skin
Dan'i el	- My judge is God	Deu'el	- Know ye God
Dan'ites	- patronymic of Dan	Dia'mond	He will smite down
Dan ja'an	The judge will afflict: the judge is greedy	Di an'a	- Complete light: flow restrained
Dan'nah	- Thou hast judged: judgment	Dib'la im	- The double fig-cake
Da'ra	- The arm: some read as Darda	Dib'lath	- Place of the fig-cake
Dar'da	- He compassed knowledge: dwelling of knowledge	Dib la tha'im	feminine of Diblaim.
Da ri'us	- Investigation: the dwelling will be full of heaviness	Dib'on	- The waster: sufficient understanding (?)
Dar'kon	- The dwelling of lamentation	Dí'bon Gad	- see Gad
Da'than	- Their law: their decree	Dib'ri	- My word
Da'vid	- Beloved	Did'y mus	- Double, i.e., a twin
		Dik'lah	- Date palm: the beaten-small fainted
		Dil'e an	- The emptied beclouded (?): brought low in affliction
		Dim'nah	- Dung hill

Di'mon - The quieter: silence

Di mo'nah - feminine of Dimon: sufficient
numbering

Di'nah - Judgment

Di'na ites gentilic of Dinah

Din'ha bah - Give thou judgment

Di o ny'sius - Devotee of Bacchus: devotee of the
wine-press: or perhaps

- "divinely pricked"

Di ot're phes Jove-nourished

Di'shan - Their threshing: their treading

Di'shon - A thresher: the pygarg

Diz'a hab Sufficiency of gold

Do'da i - My loves

Do da'nim - Their loves (?)

Do da'vah - Beloved of Jehovah

Do'do - His beloved

Do'eg - Fearful

Doph'kah Beating (literally, thou hast beaten)

Dor - Generation: dwelling

Dor'cas - A gazelle

Do'than - Double decree: double sickness (Gen.
37:17)

Do'than - Their decree: their sickness

Dru sil'la - Dewy (?)

Du'mah - Silence

Du'ra - Habitation

East'er - The passover	E'lam - Their heaps: suckling them: eternal
E'bal - Heaps of nothing: heaps of confusion	E'lam ites - gentilic of Elam
E'bed - Servant	E'l'a sah - God has wrought
E'bed me'lech - Servant of the king	E'lath - Mightiness: terebinth
Eb en e'zer - The stone of help	El beth'el God of God's house
E'ber - Beyond: the other side (as having crossed over)	El da'ah - God has known
E bi'a saph - Father is adder	El'dad - God has loved
Eb ro'na - Crossing place	E'le ad - God is witness
Ec cle si as'tes The convoker: the preacher	El e a'leh God is ascending
Ed - A witness	El e'a sah same as Elasar
E'dar - A flock	El e a'zar God is helper
E'den - Delight	El e lo'he is'ra el God the God of Israel
E'der - A flock	El'eph - A thousand: a disciple
E'dom - Red	El ha'nan God is a gracious giver
E'dom ites - gentilic of Edom	E'li (1) - My God
Ed're i - Goodly pasture	E'li (2) - Elevated (high priest in Samuel's time)
Eg'lah - A heifer	E li'ab - My God is father
Eg la'im - Double reservoir	E li'a da, - God is knower
Eg'lon - A bull calf	E li'a dah God is knower
Egypt - Double straits	E li'ah - My God is Jah
E gyp'tians - gentilic of Egypt	E li'ah ba God will hide
E'hi - My brother	E li'a kim - God will establish
E'hud (1) Undivided: union (1 Chr. 8:6)	E li'am - God of the people
E'hud (2) I will give thanks: I will be praised	E li'as - Greek form of Elijah
E'ker - An offshoot: eradication	E li'a saph - God is adder
Ek'ron Uprooting	E li'a shib God will restore
Ek'ron ite gentilic of Ekron	E li'a thah - God of the coming (one)
E'l'a dah - God has adorned	E li'dad - My God is lover
E'lah - A terebinth: an oak	E'li el - God of might: my God is El (i.e., God)

E li e'nai - God of my eyes	El mo'dam - possibly Greek for Almodad
E li e'zer - God of help	El na'am - God is delight
E li ho e'na i Unto Jehovah mine eyes	El na'than - God is a giver
E li ho'reph - God of winter (harvest-time)	E'lo i - My God
E li'hu - God of him: my God is Jehovah	E'lon - Might: see Elah and Elath; terebinth: plain
E li'jah - My God is Jehovah	E'lon beth ha'nan Might of the house of the gracious giver
E li'ka - My God has spued out	E'lon ites Patronymic of Elan
E'lim - Mighty ones	E'lon za an an'nim Power of the demolitions: see Zaanannim
E lim'e lech - My God is king	E'loth - Mightinesses: terebinths
E li o e'na i - Unto Jehovah mine eyes	El pa'al - God is maker
Eli'phal - My God has judged	El pa'let - God is escape
E liph'a let - God of escape	El pa'ran - The power of their adorning
Eli'phaz - God of fine gold: my God has refined	El te'keh - Let God spue thee out
E liph'e leh - My God, set thou apart: God of his distinction	El te'kon - Made straight of God
E liph'e let - God of escape	El to'lad - May God cause thee to beget
E lis'a beth - Greek form of Elisheba	E'lul - Nothingness
E li se'us - Greek form of Elisha	E lu'za i - God is my gathering strength (for flight)
E li'sha - My God is salvation	Ely' mas - Wise: learned: a magician
E li'shah - My God has disregarded	El za'bad God is endower
E lish'a ma - My God is a hearer	El za'phan - God is hider (layer up)
E lish'a phat My God is judge	Em'er ald Enameled
E lish'e ba - God of the oath (or seven)	E'mims - Terror
E lish'u a - God of supplication: God of opulence	Em man'u el With us is God
E li'ud - God of majesty	Em'ma us - In earnest longing
E liz'a phan - My God is hider	Em'mor - An ass
E li'zur - My God is a rock	E'nam - Their fountain
Ei ka'nah God has purchased	E'nan - Their fountain (feminine)
Ei'ko shite - of the gathered of God	En'dor Fountain of the dwelling
Ei la'sar - God is chastener	

E ne'as - Uttering praise	E'phra im Double ash-heap: I shall be doubly fruitful
En eg la'im - Fountain of the two calves	E'phra im ite-s patronymic of Ephraim
En gan' nim - Fountain of gardens	E'phra in - Doubly dust
En ge'di - Fountain of the kid	Eph'ratah - Ash-heap: place of fruitfulness
En had'dah - Fountain of joy: fount of sharpening	Eph'rath - Ashiness: fruitfulness
En hak'ko re Fount of the caller	Eph'rathite - gentilic of Ephrath
En ha'zor Fountain of the village: fount of trumpeting	E'phron - He of dust
En mish'pat Fount of judgment	E pi cu re'an A helper: defender
E'noch - Dedicated	Er - Awaking: stirring up
E'nos - (Mortal) man	E'ran Their awaking: their stirring up
E'nosh - same as Enos correctly spelled	E'ran ites - patronymic of Eran
En rim'mon - Fount of the pomegranate	E ras'tus - Beloved
En ro'gel - Fount of the spy	E'rech - Long
En she'mesh Fount of the sun	E'ri - My awaking: my stirring up
En tap'pu ah Fount of the apple (i.e., the breather)	E'rites - patronymic of Eri
E paen'e tus same as Epenetus	E sa'i as - Greek form of Isaiah
Ep'aph ras - Foam-covered; or possibly contraction of Epaphroditus	E sar had'don - Captivity of the fierce: I will chastise the fierce
E paph ro di'tus Lovely: fascinating	E'sau - Shaggy: his doings
Ep e ne'tus - Praiseworthy	E'sek - Strife
E'phah - Darkness	Esh'ba al Man of Baal: fire of Baal
E'phai - My coverings: my shadows: my fowls	Esh'ban - Fire of discernment
E'pher Dustiness	Esh'col - A cluster
E'phes dam'mim - Limit of bloods	Esh'e an - I will rely (lean)
E phe'sian - gentilic of Ephesus	E'shek - Oppression
Eph'e sus Full purposed: a throwing at	Esh'ka lon ites - gentilic of Ashkelon
Eph'lal - I shall intercede (or judge)	Esh'ta ol - I will be entreated
Eph'phod - A (special) girdle	Esh'ta ul ites gentilic of Eshtael
Eph'pha tha - I shall be opened.	Esh te mo'a I will make myself heard

Esh'te moh - I shall cause my own ruin: fire of astonishment: I shall soar aloft	E ze'ki el - He will be strengthened of God
Esh'ton - Effeminate	E'zel - Departure
Es'li - perhaps Greek for Azaliah	E'zem - same as Azem
Es'rom - perhaps Greek for Hezron	E'zer (1) - same as Ezar (only in Gen. 36, and 1 Chr. 1:42)
Es'ther - I will be hidden	E'zer (2) - A help
E'tam - Their ravening	E'zi on ga'ber - Counsel of a man: backbone of a man
E'tham - With them: their plowshare	E'zi on ge'ber - Counsel of a man: backbone of a man
E'than - Strength: perpetuity	Ez'nite - The stiff backed
Eth'a nim plural of Ethan	Ez'ra - Help
Eth ba'al - With Baal	Ez'ra hite A native (as arising out of the soil)
E'ther - Entreaty: abundance	Ez'ri - My help
E thi o'pia - Black	
E thi o'pi an - gentilic of Ethiopia	
Eth'nan - Hire of unchastity	
Eth'ni - My hire	
Eu bu'lus Of good counsel	
Eu ni'ce - Well-won: (literally happy victory)	
Eu o'di as A sweet smell; a good journey	
Eu phra'tes - Fruitfulness	
Eu roc'ly don An easterly tempest	
Eu'ty chus - Well off	
Eve - Life giver	
E'vi - My desire	
E vil me ro'dach Foolish is thy rebellion	
E'zar - Treasure	
Ez'ba i - My humblings (?)	
Ez'bon - Hasting to discern: I will be enlargement	
E ze ki'as Greek for Hezekiah	

Fair ha'vens Goodly ports

Fe'lix - Delusive: happy (if Latin)

Fes'tus - Told out: festal

For tu na'tus Well freighted

Frank in'cense Whiteness

Ga'al - Loathing	Ga'mul - Weaned: recompensed
Ga'ash - Shaking	Ga'reb - Scabby
Ga'ba - Elevation	Gar'mite - Bony (as strong)
Gab'ba i - My eminences: my convexities	Gash'mu - His rain
Gab'ba tha - The high place	Ga'tam - Reach thou the end: their touch
Ga'bri el - Man of God (i.e., man in the sense of prevailer)	Gath - A wine-press
Gad - An invader: a troop: fortune	Gath heph'er see Heph'er
Gad a ranes' Reward at the end (meaning of best supported reading)	Gath rim'mon - Wine-press of the pomegranate
Gad'di My invader: my troop: my fortune	Ga'za - She was strong
Gad'di el - My fortune is God	Ga'zath ites gentilic of Gaza
Ga'di - patronymic of Gad	Ga'zer - A piece: portion (cut off)
Gad'ites - patronymic of Gad	Ga'zez - Shearer
Ga'ham - The valley was lost: the devastator waxed hot	Ga'zites - same as Gazathites
Ga'har - The valley burned	Gaz'zam - Palmer-worm – literally their shearing
Ga'ius - On earth	Ge'ba - same as Gaba
Ga'lal - A roller (i.e., one who rolls): because of	Ge'bal - A booundary
Ga la'tia - Milky (?)	Ge'ber - A man (as mighty), see Gabriel
Ga la'tians - gentilic of Galatia	Ge'bim - Ditches: beams: locusts
Gal ba'num - The best (i.e., the fat) lamenting: a fortress built	Ged a li'ah - Magnified of Jehovah
Gal'e ad - A heap of witness	Ged'e on - Greek for Gideon
Gal i lae'an-s gentilic of Galilee	Ge'der - A wall
Gal i le'an-s gentilic of Galilee	Ged'e rah A fold (for sheep)
Gal'i lee - A circuit (as enclosed, or rolled around)	Ged'e rath ite - gentilic of Geder
Gal'lim - Billows (as heaps of water)	Ged'e rite - gentilic of Geder
Gal'li o - A priest of Cybele: a eunuch (?)	Ged'e roth - Sheep-cotes
Gam a'li el - My recompenser is God	Ged er oth a'im Double sheep-cote
Gam'ma dims Cutters: additional garments	Ge'dor - The walling in
	Ge ha'zi - Valley of my vision
	Ge hen'na - Hell (from "the valley of Hinnom," see Hinnom)

Gel'il oth - Circles: borders	Gib'be thon - The lofty
Ge mal'li - My camel: camelish	Gib'e a - A hill
Gem a ri'ah - Completed of Jah	Gib'e ah - A hill
Gen'e sis Generation: beginning	Gib'e ath - Hilliness
Gen nes'a ret - Greek for Chinnereth	Gib'e ath ite gentilic of Gibeath
Gen'tiles - Nations	Gib'e on - Little hill: hilly
Ge nu'bath - Theft	Gib'e on ite - gentilic of Gibeon
Ge'r'a - The cud: a grain: sojourning	Gib'lites - gentilic of Gebal
Ge'rah - One twentieth of a shekel	Gid dal'ti - I have magnified
Ge'rar - Dragging away: ruminating: sojourning	Gid'del - He has magnified
Ger ge senes' - probably Greek for Gergashites	Gid'e on - The cutter down
Ger'iz im - The cutters off	Gid e o'ni - My cutter down
Ger'shom A stranger there: a stranger desolate	Gi'dom - A cutting down
Ger'shon An outcast	Gi'hon - The breaking forth
Ger'shon ites - patronymic of Gershon	Gil'a lai - My rolls: my dung (as rolled)
Ge'sham - Their clod	Gil bo'a - Boiling spring: literally rolling, pouring out
Ge'shem - Rain	Gil'e ad - Heap of witness: rolling forever
Ge'shur - Proud beholder	Gil'e ad ite - gentilic of Gilead
Gesh'u ri - gentilic of Geshur	Gil'gal - Rolling: a wheel
Gesh'ur ites gentilic of Geshur	Gi'loh - Uncovered: stripped (as a captive)
Ge'ther - A proud spy	Gi'lon ite - gentilic of Giloh
Geth sem'ane - Oil-press place	Gim'zo - Swallowing this: this is a rush (?)
Geu'el - Exalt ye God	Gi'nath - Protection: a garden (as protected)
Ge'zer - A piece: a portion (as cut off)	Gin'ne tho - His protection: his garden
Gez'rites - gentilic of base of Gerizim. Some copies would make it gentilic of	Gin'neth on - Protection: gardener
- Gezer	Gir'gash ites A stranger drawing near (?)
Gi'ah - To break forth	Gir' gas ite - same as Gergashite
Gib'bar - The valiant	Gis'pa - The clod breathed
	Git'tah he'pher Toward the wine-press of the digging

Git ta'im - The double wine-press

Git'tites - gentilic of Gath

Git'tith - feminine of Gittites

Gi'zon ite Shearer: quarryman

Go'ath - Lowing

Gob - A locust: a pit

Gog - To cover: surmount: top

Go'lan - Their captivity: their rejoicing

Gol' go tha - A skull: place of a skull

Go li'ath - Stripped (as a captive)

Go'mer - Completion

Go mor'rah - Bondage

Go mor'rha - Bondage

Go'pher - Coverer: pitch-wood

Go'shen - Drawing near

Go'zan - Their passing away

Gre'cia - Unstable: the miry one - see Javan

Gre'ci an - masculine plural of Grecia

Gre'ci an (in N.T.) - A Hellenist, or Greek-speaking Jew

Greece - Greek for Grecia

Greek-s - gentilic of Greece

Gud go'dab - The slashing place

Gu'ni - My defender (?)

Gu'nites - patronymic of Guni

Gur - To sojourn

Gur ba'al - Sojourn of Baal

Ha a hash'ta ri gentilic of an unknown base, meaning "I will diligently observe the searching"	Hag'a bah - feminine of Hagab
Hab a i'ah - Hidden of Jah	Ha'gar - Ensnaring: the sojourner
Ha'bak kuk - Ardently embraced	Ha gar enes' masculine plural of Hagar
Hab az in i'ah - The hiding of Jah's thorn	Ha'gar ites - same as Hagarenes
Ha'bor - To join	Ha'ger ite - singular of Hagarites
Hach a li'ah - The waiting on Jah	Hag'ga i - My feasts
Hach'i lah - Darkness: the waiting of faintness: waiting for her	Hag'ge ri same as Hagerite
Hach'mo ni - Of the wise one: I was wise	Hag'gi - My feast
Hach'mon ite - same as Hachmoni	Hag gi'ah A feast of Jah
Ha'dad (1) - I shall move softly: I shall love (1 Ki 11:17)	Hag'gites gentilic of Haggi
Ha'dad (2) - Noisy	Hag'gith - Festivity
Ha'dad (3) - Sharp (1 Chr. 1:30)	Ha'i - same as Ai, with article; "the heap"
Had ad e'zer Noisy helper	Hak'ka tan - The small
Ha dad rim'mon Sound of the pomegranate	Hak'koz - The thorn
Ha'dar - Honour	Ha ku'pha - Decree of the month
Ha'dar - Privy chamber (in Gen. 25:18)	Ha'lah - Painful: fresh anguish
Had ar e'zer Honour of the helper	Ha'lak - Smooth
Had'a shah - Renewal	Hal'hul - Travail-pain
Ha das'sah - The myrtle	Ha'li - An ornament
Ha dat'tah - Sharpness: newness	Hal le lu'iah - Praise ye Jah
Ha'did Making sharp	Hal lo'hesh - The charmer
Had'la i - My forbearings	Hal o'hesh - same as Hallohesh
Ha do'ram - Their honour	Ham - Tumult: he raged (in Gen. 14:5)
Ha'drach Thy privy chamber	Ham (2) - Hot (the same form is rendered "father-in-law")
Ha'gab - Locust: grasshopper	Ha'man - The rager: their tumult
Hag'a ba - same as Hagabah	Ha'math - Enclosure of wrath
	Ha'math ite gentilic of Hamath
	Ha'math zo'bah The swelling host's enclosure of wrath

Ham'math - Hot place	Ha'ra - Mountainous
Ham med'a tha Measurement	Har'a dah - Fear
Ham'me lech - The king	Ha'ran - Their mountain (name of Lot's father, and of a man in 1 Chr. 23:9)
Ham mol'e keth The queen (literally, the she did reign)	Ha'ran (2) - Their burning
Ham'mon - Sunny(?): hot	Ha'ra rite The curser (2 Sam. 23:33)
Ham moth dor' Hot places of the dwelling (or generation)	Ha'ra rite (2) - A mountaineer (patronymic of Shammah)
Ha'mon - see Baal-hamon	Ha'ra rite (3) - My mountain (in 2 Sam. 23:11)
Ha mo'nah - Multitudinous	Har bo'na - Droughtiness
Ha'mon gog The multitude of Gog	Har bo'nah - Droughtiness
Ha'mor - An ass	Ha'reph - Reproachful: autumnal (?)
Ham'u el - They were heated of God	Ha'reth - The cutting (engraving)
Ha'mul - Pitied	Har ha i'ah - Kindled of Jah
Ha'mul ites - gentilic of Hamul	Har'has - He burned, he pitied
Ha mu'tal - Father-in-law of dew	Har'hur - Inflammation
Ha nam'e el Place of God's favor	Ha'rim - Banned: flat-nosed
Ha'nan - A gracious giver	Ha'riph - Reproach: autumnal
Hanan'e el - The grace of God	Har ne'pher The frustrator burnt
Ha na'ni - My grace: gracious	Ha'rod - Trembling
Han a ni'ah - The grace of Jah	Ha'rod ites - gentilic of Harod
Ha'nes - Grace has fled: ensign of grace	Ha ro'eh - The vision
Han'i el - Favour of God	Ha'ro rite The mountaineer
Han'nah - She was gracious	Har'o sheth - Carving
Han'na thon Graciously regarded	Har'sha - Artifice: deviser: secret work
Han'ni el - same as Haniel	Ha'rur - The haughty one: high
Ha'noch - Dedicated	Ha ru'maph - Banned of nose
Ha'noch ites patronymic of Hanoch	Ha ru'phite - patronymic of Hariph
Ha'nun - Favored	Ha'ruz - Acute: decision: maimed: decreed
Haph ra'im - Double digging	Has a di'ah - Shown mercy of Jah

Has e nu'ah	The thorny: the hated (this is Senuah with definite article	- feminine plural of "life," hence "lives," "living places,"
prefixed)		- "producers.")
Hash a bi'ah	Regarded of Jehovah	Ha'za el - Seen of God
Ha shab'nah	Inventiveness: the device was lamented	Ha za i'ah - Seen of Jah
Hash ab ni'ah	- The devising of Jah	Ha'zar ad'dar - Enclosure of glory
Hash bad'a na	He hasted in the judgment: considerate in the judgment	Ha zar e'nan Enclosure of the one with eyes (Ezek. 47:17)
Ha'shem	- To make desolate	Ha zar e'nan (2) Enclosure of their fountain
Hash mo'nah	- He hasted the numbering	Hazar gad'dah Enclosure of conflict: enclosure of fortune
Hash'ub	- Considerate	Ha zar hat'ti con The middle enclosure
Hash u'bah	- Consideration	Ha zar ma'veth Enclosure of death
Ha'shum	- The desolate hasted	Ha zar shu'al Enclosure of the jackal
Hash u'pha	- Stripped	Ha zar su'sah - Mare enclosure
Has'rah	- She was lacking	Ha zar su'sim - Enclosure of horses
Has'sen a'ah	The thorn-bush	Ha'za zon ta'mar - Pruning of the palm: division of the palm
Has'shub	same as Hashub	Haz'el el po'ni The shadow turned towards me
Has u'pha	- same as Hashupha	Haz' e rim - Enclosures
Ha'tach	- Why wilt thou smite	Haz'e roth - Enclosures (feminine)
Ha'thath	- Dismay; casting down	Haz'e zon ta'mar - Archer of the palm tree (?): same as Hazazon-tamar
Ha ti'pha	Seizure	Ha'zi el - Vision of God
Ha ti'ta	- My sin removed: a digging	Ha'zo - His vision: seen of him
Hat'til	- Sin cast out	Ha'zor - To trumpet: enclosure
Hat'tush	- Sin was hasted	Ha'zor had at'tah Enclosure of rejoicing: new enclosure, or possibly
Hau'ran	- Their whiteness	"trumpeting of
Hav'i lah	- Anguish (as travail-pain)	- joy: trumpeting anew"
Ha'voth ja'ir	Villages of Jair (perhaps "producers of Jair," the first part	He'ber - A company: enchantment
being		He'ber (2) - same as Eber (in 1 Chr. 5:13-8:22)

He'ber ites - patronymic of Heber (1)	Hem'dan Their desire
He'brew-s - patronymic of Eber – an Eberite	Hen - Favor: grace
He'brew ess same as Hebrew (feminine)	He'na - The shaken
He'bron - Communion	Hen'a dad - Favor of Hadad
He'bron (2) - One who has crossed (in Josh. 19:28)	He'noch - same as Enoch and Hanoch
He'bron ites patronymic of Hebron (1)	He'pher - A pit: shame
He'ga i - My meditations	He'pher ites patronymic of Hephher
He'ge - Meditation	Heph'zi bah My delight is in her
He'lah - Disease: rust: scum	He'res - The sun
He'lam - Their rampart: their force	He'resh - An artificer
He'bah - Fatness	Her'mas - Sand bank: the word is also Doric for Hermes
He'bon - The fat one	Her'mes - Bringer of good luck: teacher for gain
He'da i - My times	Her mog'e nes Lucky-born
He'leb - The fat	Her'mon - Devoted: banned
He'led - The age	Her'mon ites masculine plural and gentilic of Hermon
He'lek - A portion	Her'od - Heroic
He'lek ites - patronymic of Helek	He ro'di ans gentilic of Herod
He'lem - Smiter (in 1 Chr. 7:35)	He ro'di as - feminine of Herod
He'lem (2) - A dream: robust	He ro'di on - Valiant
He'leph - Exchange	He'sed - Mercy
He'lez - Stripped (as for battle)	Hesh'bon Device: reason
He'li - Greek for Eli	Hesh'mon - Quiet reckoning (?): hastening the separation
He'ka i - My portions	Heth - Terror
He'kath - A possession	Heth'lon - Swaddled
He'kath haz zu'rim Possession of the besieger	Hez'ek i - My strong (one)
He'lon - Travail-stricken: rampart: very strong	Hez e ki'ah - Strengthened of Jehovah
He'mam - Crushed: crusher	He'zi on - The vision
He'man - Right-handed: faithful	
He'math - same as Hamath	

He'zir - Swine	Ho de'vah - Glory of Jah
Hez'ra i - His enclosure	Ho di'ah - My glory is Jah
Hez'ra i (2) - My enclosures (another reading in 2 Sam. 23:35)	Ho di'jah - My glory is Jah
Hez'ro - His court (correct spelling of Hezrai (1))	Hog'lah - The feast has languished
Hez'ron - Enclosed: arrow of song: division of song	Ho'ham - Alas, he crushed
Hez'ron ites patronymic of Hezron	Ho'lon - Anguished: sandy
Hid'da i - My noises: my echoes	Ho'mam - Crushed
Hid'de kel - Riddle of the (date) palm: riddle of lightness	Hoph'ni - My fist: fisty
Hi'el - The life of God	Hoph'ra - To cover evil
Hi e rap'o lis Temple city	Hor - Progenitor
Hig ga'ion - Meditation	Ho'ram - Their progenitor
Hi'len - Pain them	Ho'reb - A waster
Hil ki'ah - The portion of Jehovah	Ho'rem - Banned
Hil'lel - To be praised	Hor ha gid'gad The slashing hole
Hin'nom - To make self drowsy: behold them	Ho'ri - My cave: my whiteness: my noble: cave-ite
Hi'rah Paleness: hollowness	Ho'rim - patronymic of Hori
Hi'ram - Their paleness	Ho'rites - patronymic of Hori
Hit'tite-s patronymic of Heth	Hor'mah - Destruction
Hi'vites - Showers of life: livers	Hor o na'im - Double cave
Hiz ki'ah - Strengthened of Jehovah (same as Hezekiah)	Hor'o nite - Troglodite: gentilic of Horonaim or of Beth-horon
Hiz ki'jah Strengthened of Jehovah (same as Hezekiah)	Ho'sah - Trusting
Ho'bab - Loving: a lover	Ho san'nah - Save, I beseech thee
Ho'bah - Hiding: affectionate	Ho se'a - To save
Hod - Glory	Ho sha i'ah - Saved of Jah
Ho da i'ah - another form of Hodaviah	Ho sha'mah Jehovah is hearer
Ho da vi'ah - His glory is Jehovah	Ho she'a - To save - same as Hosea
Ho'desh - The month (as marked by the new moon)	Ho'tham - A signet
	Ho'than - incorrect spelling of Hotham
	Ho'thir - A surplus

Huk'kok - The law (as graven, or appointed)

Hu'kok - The engraving

Hul - To have pain

Hul'dah - A weasel: perpetuity

Hum'tah - Lowliness: place of lizards

Hu'pham Their covering

Hu'pham ites - patronymic of Hupham

Hup'pah - A covering

Hup'pim - Coverings

Hur - A hole: white

Hu'ra i - My caves: my white (stuffs)

Hu'ram - Their whiteness

Hu'ri - My whiteness: my cave

Hu'shah - Haste

Hu'sha i - My hastenings

Hu'sham - Their haste

Hu'shath ite patronymic of Hushah

Hu'shim - Hasters

Huz - Counsellor

Huz'zab - He was established

Hy me nae'us - A wedding gong

Ib'har - He will choose	Im'mer - He hath said
Ib'le am - He will swallow them: he will swallow the people	Im'na - He will withhold
Ib nei'ah - Jah will build	Im'nah - Right-handed: the right side: he will number
Ib ni'jah - He will be built of Jah	Im'rah - He will rebel
Ib'ri - A Hebrew (literally one who has crossed)	Im'ri - My saying
Ib'zan - Their whitness (literally their tin - as white)	In'di a - Flee ye away: give ye thanks
Ich'a bod Woe (where?), the glory	Iph e de i'ah Jah will redeem
I co'ni um - The comer: image-like: yielding	Ir - A city
Id'a lah - He will fly to her: hand of imprecation	I'ra - Wakeful: a city
Id'bash - Hand of shame: honeyed	I'rad - A wild ass: city of witness (?)
Id'do - I will praise him (Ezra 8:17, 1 Ch. 27:21)	I'ram - Their city
Id'do (2) - His appointment: he will adorn him (2 Chr. 9:29)	I'ri - My city
Id'do (3) - Due time: adorn him	I ri'jah - Fear thou Jah: Jah will see me
Id u mae'a - same as Idumea	Ir na'hash - City of the serpent
I du me'a same as Edom	I'ron - Tearful
I'gal - He will redeem	Ir'pe el - God will heal
Ig da li'ah - Jehovah will wax great	Ir she'mesh City of the Sun
Ig'e al - same as Igal	I'ru - They were awake: awake ye
I'm - Heaps (of ruins)	I'sa ac - He shall laugh
I je ab'a rim Heaps of the regions beyond or of "those who have crossed"	I'sa ac (2) - He will laugh (in mockery) (Ps. 105:9; Jer. 33:26; Amos 7:9,16)
I'jon - Ruinous	I sa'iah - Save thou Jehovah
Ik'kesh - Perverse	Is'cah - He will pour her out: he will anoint her: he will screen her
I'la i - My elevations: my sucklings	Is car'i ot He will be hired: a man of the cities (?)
Il lyr'i cum - The lyric band (?)	Ish'bah - He will praise
Im'la - He will fulfil	Ish'bak - He will leave (alone)
Im'lah - He will fulfil	Ish bi be'nob His dwelling is in Nob
Im man'u el With us is God	Ish bo'sheth Man of shame

I'shi - My husband (literally "my man") (Hos. 2:16)	Ith'a i - With me
I'shi (2) - My salvation	Ith'a mar Palm-coast
I shi'ah - Jah will lend: forgotten of Jah	Ith'i el - With me is God
I shi'jah - same as Ishiah	Ith'mah - Orphanage: orphanhood
Ish'ma - Desolation	Ith'nan - He will hire them: he will stretch out
Ish'ma el God will hear	Ith'ra - Abundance: excellence
Ish'ma el ite-s - patronymic of Ishmael	Ith'ran - Their abundance: their excellence
Ish ma i'ah - Jehovah will hear	Ith're am Abundance (or remnant) of the people
Ish'me el ites - same as Ishmaelites	Ith'rites - patronymic of Jether
Ish'me rai - They will be my keepers	It'tah ka'zin To the due time of the prince
I'shod - Man of glory	It'ta i - With me
Ish'pan - He will make them prominent: he will lay them bare	I tu rae'a Past the limits: or possibly same as Jetur
Ish'tob - Good man	I'vah - He is a perverter
Ish'u ah - He shall equalize	Iz'e har - Oil
Ish'u ai - He will justify me	Iz'e har ites patronymic of Izebar
Ish'u i - same as Ishuai	Iz'har - same as Izebar
Is ma chi'ah Jehovah will uphold	Iz'har ites - same as Izebarites
Is ma i'ah - Jah will hear	Iz ra hi'ah - Jah will arise (as the sun)
Is'pah - He will be prominent: he will lay bare	Iz'ra hite He will arise
Is'ra el - He shall be prince of God	Iz'ri - My imagination: my thought
Is'ra el ites - patronymic of Israel	
Is'ra el i tish feminine of Israel	
Is'sa char - He will be hired: there is reward: he will bring reward	
Is shi'ah - same as Ishiah	
Is'u ah - same as Ishuah	
Is'u i - same as Ishuai	
It al'i an - gentilic of Italy	
It'a ly - Vituline (i.e., calf-like)	

Ja'a kan - Let him oppress them	Ja'don - He will strive (or judge)
Ja ak'o bah - He will seek to overreach	Ja'el - Ibex (a mountain goat)
Ja a'la - A wild goat (as climber)	Ja'gur - He will sojourn
Ja a'lah - A wild goat (ibex)	Jah - A contraction of Jehovah, used in the sense of Victor
Ja a'lam - He will hide	Ja'hath - He will snatch away: union
Ja'a nai - He will give my answers	Ja'haz - Trodden down
Ja ar e or'e gim Forests of the weavers	Ja ha'za - To the treading down: treading down place
Ja'a sau - They will make him: they will perform	Ja ha'zah - Same as Jahaza
Ja a'si el - It will be done of God	Ja ha zi'ah - Jah will see
Ja az a ni'ah Jehovah will give ear	Ja ha'zi el - God will cause to see
Ja a'zer - Let him help	Jah'da i - Whom he will place
Ja a zi'ah He will be strengthened of Jehovah	Jah'di el - He will be gladdened of God
Ja a'zi el - He will be strengthened of God	Jah'do - His enmity
Ja'bal - A stream	Jah'le el - The hope of God
Jab'bok - He will empty out	Jah'le el ites patronymic of Jahleel
Ja'besh - Dry	Jah'ma i - He will be my defences: he will be my conceivings
Ja'besh gil'e ad see Gilead	Jah'zah - same as Jahazah
Ja'bez - Whiteness swept away: mire swept away: shovel of mire	Jah'ze el - God will divide (apportion)
Ja'bin - He will understand	Jah'ze el ites patronymic of Jahzeel
Jab'ne el - God will build	Jah'ze rah - He will lead to the crown: he will be narrow-eyed
Jab'neh - He will cause to build	Jah'zi el - He will be divided of God
Ja'chan - Let him make trouble	Ja'ir - He will stir up (1 Chr. 20:5)
Ja'chin - He will establish	Ja'ir (2) - He will enlighten
Ja'chin ites - patronymic of Jachin	Ja'i rite - patronymic of Jair (2)
Ja'cinth - Hyacinth: blue	Ja i'rus - Greek for Jair (2)
Ja'cob - He will take by the heel	Ja'kan - same as Jaakan
Ja'da - The knower (i.e. the one who knows)	
Ja'dau - My loves	
Jad'du a - Knowing	

Ja'keh - He shall be cleared: he will be obedient: he will be pious	Ja'shub - He will return
Ja'kim He will set up	Jash' u bi le'hem - He will be restorer of bread (or of war)
Ja'lon - He will abide	Ja'shub ites patronymic of Jashub
Jam'bres Foamy healer (?)	Ja'si el - same as Jaasiel
James - Greek form of Jacob	Ja'son - Healer (?)
Ja'min - The right hand	Jas'per - He will be made bare: he will be made prominent
Ja'min ites - patronymic of Jamin	Jath'ni el He will be hired of God
Jam'lech - Let him reign	Jat'tir - Excellent: he will search out
Jan'na - He oppressed (?)	Ja'ven - The effervescing (one): mired
Jan'nes - He vexed: he oppressed	Ja'zer - same as Jaazer
Ja no'ah - He will give rest	Ja'ziz - He will cause to abound
Ja no'hah He will lead to rest	Je'ar im - Forests
Ja'num - He will slumber	Je at'e rai - My profits: my steps: my remainders
Ja'pheth - Let him spread out	Je ber e chi'ah - Whom Jehovah will bless
Ja phi'a - Causing brightness	Je'bus - He will be trodden down
Japh'let - Let him escape	Jeb'u si - same as Jebusites
Japh'le ti patronymic of Japhlet	Jeb'u sites - gentilic of Jebus
Ja'pho - To be fair to him	Jec a mi'ah - Jah will establish: let Jah arise
Ja'rah - Honey-wood: honeycomb	Jech o li'ah - The prevailing of Jehovah
Ja'reb - Let him contend	Jech o ni'as - Greek form of Jeconiah
Ja'red - A descender	Jec o li'ah - The prevailing of Jah
Jar e si'ah - Honey which is of Jah	Jec o ni'ah - Jehovah will establish
Jar'ha - The month of sweeping away (?)	Je da'iah - Praise thou Jah (1 Chr. 4:17; Neh. 3:10)
Ja'rib - He will contend	Je da'iah (2) Know thou Jah
Jar'muth - He will be lifted up: elevation	Je di'a el - Will be made known of God
Ja ro'ah - To lunate (shine as the moon)	Je di'dah - Beloved
Ja'shen - Asleep	Jed i di'ah - Beloved of Jah
Ja'sher - Righteous	Jed'u thun - Let them give praise
Ja sho'be am - The people will return	

Je e'zer - Helpless: coast of help	Je ho'vah He is, he was (there are but two tenses in Hebrew, viz., the past,
Je e'zer ites Patronymic of Jeezer	- and the future; the latter denoting what is continued even in the
Je'gar sa ha du'tha Heap of witness	- present)
Je ha le'le el He will praise God	Je ho'vah ji'reh Jehovah will see (provide)
Je hal'e lel - same as Jehaleleel	Je ho'vah nis'si Jehovah my banner
Jeh dei'ah - He will be gladdened of Jehovah	Je ho'vah roph'i Jehovah healing
Je hez'e kel - God shall strengthen	Je ho'vah sha'lom Jehovah is peace
Je hi'ah - Jah shall save alive	Je ho'vah sham'mah - Jehovah is there
Je hi'el - God shall save alive (2 Chr. 29:14)	Je ho'vah tsid ke'nu - Jehovah our righteousness
Je hi'el (2) - Swept away of God	Je hoz'a bad Jehovah is endower
Je hi'e li - patronymic of Jehiel (1)	Je hoz'a dak Jehovah is the righteous (one)
Je hiz ki'ah - i.q. Hezekiah	Je'hu - He shall be (subsist)
Je ho'a dah - Jehovah is adornment	Je hub'bah - He was hidden
Je ho ad'dan Jehovah their adornment	Je hu'cal - Jehovah will prevail: he will be prevailed over
Je ho'a haz - Jehovah is taker-hold	Je'hud - He will be praised
Je ho'ash Jehovah hath founded	Je hu'di - patronymic of Jehud (written also "Jew")
Je ho'ha nan Jehovah is gracious giver	Je hu di'jah - Jah will be praised (written also "Jewess")
Je hoi'a chin Jehovah will establish	Je'hush - He will succor: he will assemble (or hasten)
Je hoi'a da - Jehovah is knower	Je i'el - Swept away of God
Je hoi'a kim Jehovah will set up	Je kab'ze el - He will be gathered of God
Je hoi'a rib - Jehovah will contend	Jek a me'am Let the people be establisheo
Je hon'a dab Jehovah is willing giver	Jek a mi'ah - Let Jah arise: let Jab establish
Je hon'a than - Jehovah is giver	Je ku'thi el - Veneration of God: preservation of God
Je ho'ram - Jehovah is exalted	Je mi'ma He will spoil (mar) her
Je ho shab'e ath Jehovah's oath	Je mu'el - He will be made slumber of God
Je hosh'a phat Jehovah is judge	Jeph'thae - Greek form of Jephthah
Je hosh'e ba Jehovah is an oath	
Je hosh'u a - Jehovah is salvation	
Je hosh'u ah Jehovah is salvation	

Jeph'thah - He will open	Je sa'iah - Save thou, Jah
Je phun'neh He will be turned (prepared)	Je sha'iah - Save thou, Jah
Je'rah - Lunar	Je sha'iah (2) - Save thou, Jehovah (Ezra 8:7,19)
Je rah'me el May God show mercy	Je sha'nah - Old (as if withered)
Je rah'me el ites patronymic of Jerahmeel	Jesh ar'e lah Right towards God
Je'red - same as Jared	Je sheb'e ab Father's dwelling
Jer'e ma i - Let me have promotions	Je'sher - Righteous
Jer e mi'ah - Jah will cast forth	Jesh'i mon - The wilderness
Jer e mi'as - Greek form of Jeremiah	Je shish' a i - My ancients
Jer'e moth - Let there be liftings up	Je sho ha i'ah - He will be bowed down of Jah
Jer'e my - same as Jeromias	Jesh'u a - He will save: Jehovah is salvation
Je ri'ah - The fear of Jehovah: Jehovah will teach	Jesh'u ah He will save: Jehovah is salvation
Jer'i ba i - My contenders	Jesh'u run - The righteous one: a little righteous
Jer'i cho - Let him smell it	Je si'ah - He will be lent of Jehovah
Jer'i cho (2) Place of fragrance: his fragrance (1 Ki. 16:34)	Je sim'i el - He will be placed of God
Je ri'el - May God teach	Jes'se - My men (1 Chr. 2:13)
Je ri'jah - Teach thou, Jah	Jes'se (2) - Of him who is: my subsistences (?)
Jer'i moth - There shall be elevations	Jes'u i - same as Ishui, Ishuai, Isui
Je'ri oth - Curtains	Jes'u ites patronymic of Jesui
Jer o bo'am - Let the people contend: he will multiply the people	Jes'u run same as Jeshurun
Je ro'ham - He shall find mercy	Je'sus - Greek form of Jehoshua
Je rub'ba al - Baal will be contended (with): Baal will be taught	Je'ther - A remnant: excellence
Je rub'be sheth Let the shame (ful thing) contend.	Je'theth - A tent pin: nail
Je ru'el - Fear ye God: taught of God	Jeth'lah - He will hang
Je ru'sa lem Dual peace shall be taught: lay (set) ye double peace	Je'thro - same as Jether, which is correct spelling (Ex. 4:18)
Je ru'sha Possessed	Je'thro (2) - His remnant: his excellence
Je ru'shah - Possession	Je'tur - He will arrange: he will encircle
	Je'u el - same as Jeiel (i.e. swept away of God)
	Je'ush - He will succor

Je'uz - He will take counsel	Jo'a haz - same as Jehoahaz
Jew - same as Jehudi	Jo an'na - Jehovah is gracious giver, Greek for Jehohanan
Jew'ess - Greek feminine of Jew	Jo'ash - Jehovah has become man
Jew'ish - Greek derivative of Jew	Jo'ash (2) - Jehovah has helped (1 Chr. 7:8-27:28)
Jew'ry - same as Jehud	Jo'a tham - Greek for Jotham
Jez a ni'ah - Jehovah will give ear: he will prostitute (i.e., use illicitly)	Job - The cry of woe: I will exclaim
the name	Job (2) - He will cry (Gen. 46:13)
- of) Jehovah	Jo'bab - He will cause crying
Jez'e bel - Non-cohabitant: unchaste	Joch'e bed - Jehovah is glorious
Je'zer - Imagination: form: purpose	Jo'ed - Jehovah is witness
Je'zer ites - patronymic of Jezer	Jo'el - Jehovah is God
Je zi'ah - He will be sprinkled of Jah	Jo e'lah - Let him be profitable: he will sweep away the strong
Je'zi el - Let him be sprinkled of God	Jo e'zer - Jehovah is help
Jez li'ah - He shall pour out suitably; he will cause her to flow forth	Jog'be hah - He will be elevated
Je zo'ar - Whiteness, perhaps same as Zohar	Jog'li - He will carry me captive
Jez ra hi'ah - same as Izrahiah	Jo'ha - Jehovah is living: he will lead: lead thou, Jehovah
Jez're el - It will be sown of God	Jo ha'nan Jehovah is gracious giver
Jez're el ite-s - patronymic of Jezreel	John - Greek for Johanan
Jez're el i tess - feminine of Jezreelite	Joi'a da - same as Jehoiada
Jib'sam - He will be fragrant	Joi'a kim - Jehovah will establish
Jid'laph - He will weep (drop)	Joi'a rib - Jehovah will contend
Jim'na - Right-handed: he will number	Jok'de am - Burning of the people: let the people kindle
Jim'nah - Right-handed: he will number	Jo'kim The arising of Jehovah
Jim'nites patronymic of Jimnah	Jok'me am - He will establish the people
Jiph'tah - He shall open	Jok'ne am - The people will be purchased: the people will be lamented
Jiph'thah el - God will open	Jok'shan - Their snare
Jo'ab - Jehovah is father	
Jo'ah - Jehovah is brother	

Jok'tan - He will be made small	Josh a vi'ah He will be prospered of Jah: may Jah sustain him
Jok'the el Absolved of God: or perhaps i.q. Jekuthiel	Josh bek'a shah Dwelling in hardness
Jo'na - Greek for Jonah	Jo sheb bas'se bet Sitting in the seat (2 Sam. 23:8, marg.)
Jon'a dab Jehovah is willing giver	Josh'u a - same as Jehoshua
Jo'nah - A dove	Jo si'ah - He will be sustained of Jehovah
Jo'nan - Greek for Johanan	Jo si'as - Greek for Josiah
Jo'nas - Greek for Jonah	Jos i bi'ah - Jah will make to dwell
Jo'nath e'lem re cho'kim The dove of silence among strangers (literally the dove of silence - of distances)	Jos i phi'ah - Jah will add
Jon'a than - Jehovah is giver	Jot'bah - She was good
Jop'pa - Fair to him (same as Japho)	Jot'bath - Place of goodness
Jo'rah - Let him teach	Jot'ba thah - Place of goodness
Jo'ra i - My early rains: my teachers	Jo'tham - Jehovah is perfect
Jo'ram - Jehovah has exalted	Joz'a bad same as Josabad
Jor'dan - Their descent	Joz'a char - Jehovah is rememberer
Jo'rim - Greek for Joram	Joz'a dak Jehovah is the righteous (one)
Jor ko'am - The people will be spread out: the people will be lean	Ju'bal - He will be carried
Jos'a bad Jehovah is bestower	Ju'cal - He will be made able
Jos'a phat - Greek for Jehoshaphat	Ju'da - Greek for Judah
Jo'se - same as Joses	Ju dae'a - Land of Judah
Jos'e dech - Jehovah is the righteous one	Ju'dah - He shall be praised
Jo'seph - Let him add	Ju'das - Greek for Judah
Jo'seph (2) - Add thou Jehovah (Ps. 81:5)	Ju'das is car'i ot see Judas and Iscariot
Jo'ses - Greek for Josiah	Jude - same as Judas
Jo'shah - He will be prospered: let him subsist: he will be made wise	Ju de'a - Land of Judah
Josh'a phat - Jehovah is judge	Ju'dith - Jewish: Jews' language
	Ju'li a - feminine of Julius
	Ju'li us - Downy: hairy
	Ju'ni a - Youthful (if Latin): continue thou, Jah

Ju'pi ter - Through (with the idea of first cause)

Ju shab'he sed Mercy shall be restored

Just'us - Just

Jut'tah - He will be turned aside (or extended)

Kab'ze el	Gathered of God	Ken'ite (2) - gentilic of Kenite
Ka'desh	- Apartness (set apart for purpose)	Ken'iz zite - same as Kenezite
Ka'desh bar'ne a	- The son of wandering was set apart	Ker'en hap'puch The horn of paint
Kad'mi el	Before (literally in front of) God	Ke'ri oth - Cities
Kad'mon ites	Ancients: orientals	Ke'ros - Stooping
Kal'la i	- My swiftnesses (or light ones)	Ke tu'rah Incense
Ka'nah	- He has purchased	Ke zi'a - Cassia
Ka re'ah	- Being bald	Ke'ziz - Cutting off
Ka'rem	- A vineyard (?) (Josh. 15:59, LXX)	Kib'roth hat ta'a vah The graves of lust
Kar'ka a	- To the bottom	Kib za'im Double gathering: two heaps
Kar'kor	- Battering down	Kid'ron - The mourner: the black one
Kar'na im	Double horn	Ki'nah A lamentation
Kar'tah	- Her hap: her meeting-place	Kir - A wall
Kar'tan	- Their hap: their meeting-place	Kir har'a seth - An earthen wall
Kat'that	- Diminished	Kir har'e seth - same as Kirharaseth
Ke'dar	Darkness	Kir ha'resh - The wall is earthen
Ked'e mah	- Eastward	Kir he'res The wall is earthen
Ked'e moth	- Beginnings: confrontings	Kir i a tha'im Double city
Ke'desh	- A sanctuary	Kir'i oth - Cities
Ke hel'a thah	Convocation	Kir'jath - A (certain) city
Kei'lah	- Let the faint be alienated	Kir jath a'im same as Kiriathaim
Ke la'iah	- Lightly esteemed of Jah: voice of Jah	Kir jath ar'ba City of four
Kel'i ta	- Lacking: stunted	Kir jath a'rim City of enemies: city of cities
Ke mu'el	- Avenge ye God	Kir jath ba'al City of Baal
Ke'nan	- Their smith (fabricator)	Kir jath hu'zoth City of streets: city of broad ways
Ke'nath	- Possession	Kir jath je'ar im City of forests
Ke'naz	- The nest sprinkled (?)	Kir jath san'nah City of the thorn-bush
Ken'ez ite-s	gentilic and patronymic of Kenite	Kir jath se'pher City of the book
Ken'ite	- A smith: a fabricator	Kish - A snare

Kish'i - My snare

Kish'i on - Hardness

Ki'shon - Ensnarer

Ki'shon (2) - same as Kishion (Josh. 21:28)

Ki'son - same as Kishon

Kith'lish - As if she would knead: wall of a man (?)

Kit'ron - Incense-burner

Kit'tim - Beaters down: crushers

Ko'a - Alienation: a prince

Ko'hath - Waiting: obedient: assembly

Ko'hath ites patronymic of Kohath

Kol a i'ah Voice of Jah

Ko'rah Ice: bald

Ko'rah ites - patronymic of Korah

Ko'rath ites - same as Korahites

Ko're - Calling: happening: partridge

Ko're (sons of) same as Korahites

Kor'hites - same as Kore

Koz - A thorn

Kush a'iah - Bow of Jehovah: snare of Jehovah

Ku'lon Comprehension (Josh. 15:59, LXX)

La'a dah - For adornment	Le bo'nah - Frankincense (from its whiteness)
La'a dan - For their adornment	Le'cah - Go thou
La'ban - White	Le'ha bim - Flames: blades (as glittering)
La'chish - Walk of a man	Le'hi - Cheek: jawbone
La'el - Unto God	Lem'u el - Unto God
La'had - Towards exultant shout	Le'shem - Unto desolation
La ha'i ro i - Unto the living (one) seeing me	Le tu'shim - Sharpened ones: hammered ones
Lah'mam To the violent: their bread	Le um'mim - Peoples (as massed together)
Lah'mi - My bread	Le'vi - Joined
La'ish - To knead (reading of some copies in 2 Sam. 3:15)	Le vi'a than - A coiled animal: their burrowing: their union
La'ish (2) A lion	Le'vite - patronymic of Levi
La'kum - The rising up	Le vit'i cal - Concerning Levi
La'ma - Why?	Li'ber tines - Freedmen
La'mech - Why thus with thee?: unto bringing low	Lib'nah - Whiteness
La od i ce'a - The people's rights	Lib'ni - My whiteness
La od i ce'ans - gentilic of Laodicea	Lib'nites - patronymic of Libni
Lap'i doth - Torches: unto the calamities	Lib'y a (1) - Afflicted
La se'a - Shaggy	Lib'y a (2) perhaps Greek for preceding or possibly "weeping"
La'sha - Unto blindness (by covering the eyes)	Lib'yans (1) Empty-hearted (Dan. 11:43)
La sha'ron - Unto Sharon (see Sharon)	Lib'yans (2) gentilic of Libya (1) (Jer. 46:9)
Lat'in - Of Rome's strength	Li'gure - same as Leshem
Laz'ar us Greek for Eleazar	Lik'hi - My doctrine
Le'ah - Weary	Li'rus - Linen
Le an'noth - To affliction	Lo am'mi Not my people
Leb'a na - Whiteness: the moon	Lod - Travail: to bear
Leb'a nah - Whiteness: the moon	Lo de'bar Not a word (i.e., nothing)
Leb'an on - Whiteness	Lo'is - No standard-bearer: no flight
Leb'a oth Lionesses	Lord (in small caps.) - Jehovah: occasionally "Jah"
Leb bae'us - A laver (?)	

Lord - Master, rarely used as a divine title, save when in connection with

- God

Lo ru ha'mah Not shown mercy

Lot - A wrapping

Lo'tan - Their covering

Lu'bim-s - same as Libyans (2)

Lu'cas - A light: white

Lu'ci fer - Howling: shining one

Lu'ci us - Light: bright: white

Lud - To the firebrand: travailing

Lu'dim - To the firebrands: travailings

Lu'hith - Tabular: pertaining to the table

Luke - same as Lucas

Luz - Perverse

Lye a o'ni a - Wolfish (?)

Ly'ci a - Wolfish

Lyd'da - Travail

Lyd'i a - To firebrand: travailing

Lyd'i ans - plural of Lydia

Ly sa'ni as - Relaxing sadness

Ly'si as - Releaser

Lys'tra - Ransoming

Ma'acah - Pressure (literally she has pressed)	Mad'men Dung-hill: garment of simulation
Ma'a chah - Pressure (literally she has pressed)	Mad me'nah same as Madmen with feminine termination
Ma ach'a thi - patronymic of Maachah	Ma'don - Strife
Ma ach'a thites patronymic of Maachath	Mag'bish - Crystallizing
Ma ad'ai - My unclothings: my slidings: my adornings	Mag'da la A tower
Ma a di'ah - Adorned of Jah: shaken of Jah	Mag da le'ne gentilic of Magdala
Ma a'i - My bowels	Mag'di el - My preciousness is God
Ma al'eh ac rab'bim Ascent of the scorpions	Ma'gog - Overtopping: covering
Ma'ar ath Naked place	Ma gor mis'sa bib Fear from around about
Ma a se'iah - Work of Jehovah	Mag'pi ash - Plague of the moth: the plague is consumed
Ma a se'iah (2) Jah is a refuge (Jer. 32:12-51:59)	Ma'ha lah Sickness
Ma as'i ai My works	Ma ha la'le el Praise of God
Ma'ath - From this time	Ma'ha lath - Making sick: sickness: appeasing
Ma'az - Counsellor: shutting	Ma'ha lath le an'noth Preceding with Leannoth
Ma a zi'ah - Strengthened of Jehovah	Ma'ha li - My sickness
Mac e do'ni a Tall (?)	Ma ha na'im Double camp
Mac e do'ni an - derivative of Macedonia	Ma'ha neh dan' The camp of Dan
Mach'ba nai He brought low my sons	Ma har'a i - My hastenings
Mach'be nah He brought low the building	Ma'hath - Snatching
Ma'chi My poverty	Ma'hav ite - Declarers: propagators: assemblers: living ones
Ma'chir - A salesman	Ma ha'zi oth Visions
Ma'chir ites - patronymic of Machir	Ma'her shal'al hash'baz Quickly the spoil, hastening the prey
Mach na de'bai - He brought low my willing ones	Mah'lah - Sickness
Mach pe'lah Doubling: he brought low the set apart	Mah'li - My sickness
Mad'a i - My measures: my garments: what is enough	Mah'lites patronymic of Mahli
Ma'di an - Greek for Midian	Mah'lon - Sickness
Mad man'nah - Dung-heap: thou art simulating a garment	Ma'hol - A dance

Ma'kaz - Cutting off	Ma'och - Pressing: squeezing
Mak'he loth - Congregations	Ma'on - Habitation
Mak ke'dah - Branding (spotting) place	Ma'on ites - gentilic of Maon
Mak'tesh A mortar (braying place)	Ma'ra - He was arrogant: bitterness
Mal'a chi - My messenger	Ma'rah - He rebelled: bitterness
Mal'cham Their king	Mar'a lah Causing shaking
Mal chi'ah - My king is Jehovah	Mar a nath'a The Lord comes
Mal'chi el My king is God	Mar'cus - A defence (?)
Mal'chi el ites - Patronymic of Malchiel	Ma re'shah - Headship: forget to be arrogant
Mal chi'jah - My king is Jehovah	Mark - English form of Marcus
Mal chi'ram - My king is exalted	Ma'roth - Bitternesses
Mal chi shu'a My king is salvation: king of opulence	Mar'se na - Bitter is the thorn-bush
Mal'chus - Kingly	Mars hill - same as Areopagus
Ma le'le el - same as Mahalaleel	Mar'tha - She was rebellious
Mal'lo thi I have spoken	Ma'ry - Greek for Miriam
Mal'luch - Kingly	Mas'chil - Giving understanding
Mam'mon - Wealth (as trusted in)	Mash - He departed: he felt (groped)
Mam're - Causing fatness	Ma'shal - A parable: a parabolist
Man'a en Greek for Menahem	Mas're kah - Place of the choice vine
Man'a hath - Resting-place	Mas'sa - A prophecy: a burden (as something undertaken to carry through); - enduring
Ma na'heth ites feminine plural of gentilic of Manahath (1 Chr. 2:52)	Mas'sah - Temptation: she fainted
Ma na'heth ites (2) patronymic of Manahath	Ma thu'sa la Greek for Methuselah
Ma nas'seh - Causing to forget	Ma'tred - Causing pursuit: continuing
Ma nas'ses - Greek for Manasseh	Ma'tri He of the rain: rainy
Ma nas'sites patronymic of Manasseh	Mat'tan - A gift
Ma'neh - A weight: (as a standard, from Manak = "to number")	Mat'tan ah - A gift: givingness
Ma no'ah Rest	Mat ta ni'ah Gift of Jehovah
Ma no'cho - His rest (Josh. 15:59, LXX)	Mat'ta tha - Greek for Mattathah

Mat'ta thah - Givingness	Me hu'ja el (1) Blot ye out that Jah is God (Gen. 4:18)
Mat ta thi'as Greek for Mattithiah	Me hu'ja el (2) Blot thou out that my Jah is God (2nd name)
Mat te na'i - My gifts	Me hu'man - Their discomfiture
Mat'than - Greek for Mattan	Me hu'nim-s Habitations
Mat'that - abbreviated form of Matthias	Me jar'kon - Waters of mildew: waters of verdure
Mat'thew an abbreviated form of Mattathias	Me ko'nah - A settlement (or base)
Mat thi'as - another form of Matthew	Mel a ti'ah - Jah's (way of) escape
Mat ti thi'ah Gift of Jehovah	Mel'chi - Greek for Melchiah
Maz'zar oth - Scatterings (?)	Mel chi'ah - another form of Malchiah
Me'ah - An hundred	Mel chis'e dec Greek for Melchizedek
Me a'rah - A cave (from to strip, lay bare)	Mel chi shu'a same as Malchishua
Me bun'nai - My buildings	Mel chiz'e dek King of righteousness
Mech'e rath ite He of the dug-out: he of the digging tool	Me'l'e a - My dear friend: object of care
Me'dad - Would be loving	Me'lech - A king
Me'dan - Strife: discernment	Mel'i cu - My royalty: they have made a king
Mede - My measure: my garment	Mel'i ta - Of honey: escaping
Med'e ba Waters of rest (quiet)	Mel'zar - The circumcised, he straitened
Medes - He of the measured: my garments	Mem'phis Being made fair: but if Greek, "blamable" "encompassed"
Me'di a - same as Medes	Me mu'can - Their poverty
Me'di an - Chaldee, emphatic of Madai	Men'a hem - Comforter
Me gid'do Invading: gathering for cutting (self): his cutting place	Me'nan - Soothsayer: enchanted
Me gid'don - The cutter: brander	Me'ne - He has numbered
Me het'a beel - God's best	Me'on - see Baal-meon
Me het'a bel same as Mehetabeel	Me on'e nim Observers of times
Me hi'da - Allegorist	Me on'o thai My dwellings
Me'hir - A price	Meph'a ath - The shining forth
Me ho'lah see A bel-meholah	Me phib'o sheth Breathing shame
Me hol'ath ite - gentilic of Meholath	

Me'rab - Increasing	Me she za' beel Delivered of God
Mer a i'ah - Rebellion: provoking Jah	Me shil'le mith - Reconciliation
Me ra'ioth - Rebellions	Me shil'le moth Reconciliations
Me ra'ri - My bitterness	Me sho'bab - Restored: backsliding
Me ra'rites - patronymic of Merari	Me shul'lam Reconciled: recompensed
Mer a tha'im Double rebellion: double bitterness	Me shul'le meth Reconciliation
Mer cu'ri us - Eloquent: learned: shrewd: crafty	Me so'ba ite The one set up of Jah
Me'red - Rebellion	Mes o po ta'mi a Exalted
Mer'e moth - Elevations	Mes si'ah The anointed
Me'res - Moisture: fracture	Mes si'as Greek for Messiah
Mer'i bah Strife	Me theg am'mah - The bridle of a cubit
Mer'i bah Ka'desh Strife of Kadesh (see Kadesh)	Me thu'sa el They died enquiring: they died who are of God: man who is of
Me rib'ba al (1) Baal is contentious	- God
Me rib'ba al (2) Rebellion of Baal (1 Chr. 9:40, 2nd name)	Me thu'se lah - They died - the dart: man of the dart
Me ro'dach - Thy rebellion	Me u'nim same as Mehunim
Me ro'dach bal'a dan Merodach is not a lord: thy rebellion, Baal is lord	Mez'a hab - Waters of gold
Me'rom - The lifting up	Mi'a min - From the right hand
Me ron'o thite The joyful shouter	Mib'har - Choicest
Me'roz - Waxing lean: enduring: cedar worker	Mib'sam - Fragrant
Me'sech - A drawing: a purchase (as mechanical advantage)	Mib'zar - A fortress
Me'sha (1) - Bringing deliverance	Mi'cah Who is like Jehovah?
Me'sha (2) - Waters of devastation: making to forget: equalizing: existing	Mi ca'iah - Who is as Jehovah?
- (1 Chr. 8:9; Gen. 10:30)	Mi'cha Who is like Jehovah?
Me'shach Waters of quiet: who is what thou art?: biting	Mi'cha el - Who is as God?
Me'shech A drawing same as Mesech	Mi' chah - same as Micah
Me shel e mi'ah Jah is reconciliation: bringing peace-offering of Jah	Mi cha'iah - Who is like Jehovah?
	Mi'chal - A brook: or possibly contraction of Michael

Mich'mas Treasury: poverty was melted: poverty of servile work	Mir'ma - Deceit
Mich'mash - Poverty was felt: poverty has departed	Mis'gab - A high place
Mich'me thah - The poverty of the dead: the poverty of the reward	Mish'a el - Who is what God is?
Mich'ri - My price	Mi'shal - Enquiry
Mich'tam The poverty of the perfect: (blood) staining (i.e., deep dyeing)	Mi'sham - Their regarding: their cleansing
Mid'din - From judgment: judging	Mi'she al - same as Mishal
Mid'i an - Contention: strife	Mish'ma - A hearing: (i.e., a report - what is heard)
Mid'i an ites gentilic of Midian	Mish man'nah Fattening
Mid'i an i tish Pertaining to Midian	Mish'pat - Judgment
Mig'da lel Tower of God	Mish'ra ites - Touching evil (as removing, or drawing out)
Mig'dal gad - Tower of Gad	Mis pe'reth - Enumerator
Mig'dol - A tower	Mis're photh ma'im Burnings of waters
Mig'ron - Hurling down	Mith'cah - Sweetness
Mij'a min From the right hand	Mith'nite - An athlete (literally, he of loins): a giver
Mik'loth - Sprouts: triflings	Mith're dath Remainder of law: searching out of law
Mik ne'iah - Acquisition of Jehovah	Mi ty le'ne - Curtailed (?)
Mil a la'i - My utterances	Mi'zar - Little
Mil'cah - A queen	Miz'pah - Watch-tower
Mil'com - Reigning	Miz'par - A number
Mi le'tum Cared for	Miz'peh - A watch-tower
Mi le'tus - Cared for	Miz ra'im Double straitness
Mil'lo - A fill (earthwork)	Miz'zah - From sprinkling
Mi ni'a min - From the right hand	Mna'son (Na'son) Solicitor: the number is safe
Min'ni - From me	Mo'ab - From father: what father'?
Min'nith - Apportionment (or literally "from-me-dom")	Mo'ab ites - patronymic and gentilic of Moab
Miph'kad - Muster: apportionment	Mo'ab i tess feminine of Moabite
Mir'i am - Their rebellion	Mo'ab i tish - pertaining to Moab
	Mo a di'ah - The set time of Jah

Mo la'dah Birth: bringing forth

Mo'lech - The king (it always has the article, and is vocalized the same as

- "bosheth," which some think is to denote "shame")

Mo'lid - Causing to bring forth

Mo'loch - A king

Mo'ras thite gentilic of Moresheth Gath

Mor'de cai - Bitterness of my oppressed

Mo'reh - Teacher: former rain

Mor'esh eth gath - Possession of Gath

Mo ri'ah - My teacher is Jah: seen of Jah

Mo se'ra - Bondage

Mo se'roth - Bonds

Mo'ses - Drawing out

Mo'za - A going forth

Mo'zah - Wringing out

Mup'pim - Shakings: wavings

Mu'shi My yielding: my departure: depart thou

Mu'shites patronymic of Mushi

Muth lab'ben The death of the son

My'ra - Myrrh: myrtle juice

My'sia - Closure: abomination

Na'am - Pleasant	Nah'shon A diviner
Na'am ah Pleasantness	Na'hum - Comforted
Na'am an Pleasantness	Na'in - Afflicted: beautiful
Na'a ma thite - gentilic of Naamah	Na'ioth - Abodes
Na'am ites - patronymic of Naaman	Na'o mi - My pleasantness
Na'a rah - A maiden	Na'phish - Refreshing
Na'a rai - My boys: my shakings: my roarings	Naph'ta li My wrestling: my tortuosity
Na'a ran - Their boy: (or maiden)	Naph'tu him Openings
Na'a lath - To maidenhood: maiden-place	Nar cis'sus - Narcotic
Na ash'on A diviner	Na'than - A giver
Na as'son - Greek for Naashon	Na than'a el Given of God
Na'bal - Foolish	Na'than me'lech The king's gift
Na'both - Increases	Na'um - Greek for Nahum
Na'chon - Established	Naz a rene' - gentilic of Nazareth
Na'chor - Snorter	Naz'a reth - A branch: preservation
Na'dab - The willing one	Naz'a rites - Separated
Nag'ge - My shinings	Ne'ah - A wandering: a shaking
Na'ha lal - Tended (as in a pasture)	Ne ap'o lis - New city
Na ha'li el - Valley (or river) of God	Ne a ri'ah Shaken of Jah: child of Jah
Na hal'lal - more properly Nahalal	Neb'a i - My fruits
Na'ha lol - Being tended – see Nahalal	Ne ba'ioth - Prophecies: increases: heights
Na'ham - Comforter	Ne ba'joth - Prophetesses
Na ham'a ni He comforted me	Ne bal'lat Secret folly
Na har'ai - My snortings	Ne'bat - Beheld: we shall speak idly
Na'ha ri - same as Naharai	Ne'bo - His prophecy
Na'hash - A serpent	Neb u chad nez'zar Confusing the lord of treasure: prophesy, the earthen
Na'hath - Rest: descent	vessel is
Nah'bi - My hiding	- preserved
Na'hor - same as Nachor	

Neb u chad rez'zar	Confusion of the abode of treasure: prophesy, the seer's vessel is	Ner - A lamp
- preserved		Ne're us - A water nymph (ancient sea-god)
Neb u shas'ban	Prophesy their deliverance	Ner'gal - The lamp rolled
Neb u zar'a dan	Prophesy, the lord is estranged	Ner'gal shar e'zer The rolling lamp observed the treasure
Ne'cho	- His smiting	Ne'ri - Greek for Neriah
Ned a bi'ah	- Givingness of Jah	Ne ri'ah - My lamp is Jehovah
Neg'i nah	A harp-song	Ne than'e el Given of God
Neg'i noth	- Harp-songs	Neth a ni'ah Given of Jehovah
Ne'go	- see Abednego	Neth'i nim-s Given ones
Ne hel'am ite	- He of the dream	Ne to'phah - Dropping: distillation
Ne he mi'ah	Comfort of Jah	Ne toph'a thi gentilic of Netophah
Ne'hil oth	We shall cause profanation: we shall divide the inheritance	Ne toph'a thite same as Netophathi
Ne'hum	- Comfort	Ne zi'ah - We shall oversee
Ne hush'ta	- Bronzed	Ne'zib - A garrison
Ne hush'tan	A bit of bronze	Nib'haz - We shall utter (what is) seen
Ne'i el	- We shall be shaken of God	Nib'shan - We shall prophesy quiet: smoothed (?)
Ne'keb	- A varying (groove?)	Ni ca'nor - Untimely victory
Ne ko'da	- Spotted	Nic o de'mus Conqueror of the populace
Ne mu'el	- They (were made to) slumber of God	Nic o la'i tans - Conqueror of (what is of) the people
Ne mu'el ites	patronymic of Nemuel	Nic'o las - Conqueror of the people (as a whole)
Ne'pheg	- We shall cease (grow numb)	Ni cop'o lis - Conquest of the city
Ne'phish	- Refreshing	Ni'ger - Black (probably Latin)
Ne phish'e sim	We shall shake the spoilers: refreshed of spices	Nim'rah - He was rebellious: leopardess
Neph'tha lim	Greek for Naphtali	Nim'rim - Rebellious ones: leopards
Neph to'ah	- Opening	Nim'rod - We will rebel
Ne phu'sim	- Scatter spices: expansions	Nim'shi - My being drawn
		Nin'e ve - Greek for Nineveh
		Nin'e veh Offspring of ease: offspring abiding
		Nin'e vites - gentilic of Ninevah

Ni'san - Their flight

Nis'roch - Ensign of delicateness

No - Disrupting, frustrating

No a di'ah - Convened of Jah: meeting of Jah

No'ah (1) Rest

No'ah (2) Movable (name of female)

No a'mon see No and Amon

Nob - Fruit: empty: or possibly same as Nebo

No'bah - A barking

Nod - Wandering

No'dab - Liberal

No'e - Greek for Noah (1)

No'gah - Brightness

No'hah - Quietude

Non - same as Nun

Noph - Presentability

No'phah - Breathing: blowing

Nun - Perpetuity

Nym'phas - Bridal

O ba di'ah - Serving Jehovah	O'ren - An ash: a fir: a cedar
O'bal - Heaping confusion	Ori'on - A fool
O'bed - Serving	Or'nan - Light was perpetuated: their fir tree
O'bed e'dom Serving Edom	Or'pah - Her neck: neck-iness (?)
O'bil - Causing mourning	O'see - Greek for Hosea
O'both - Necromancers: water skins	O'she a - To save
Oc'ran - Their trouble	Oth'ni - My seasonable speaking
O'ded - Restoration: surrounding	Oth'ni el - Seasonable speaking of God
Og - Hearth-cake	O'zem - I shall hasten them
O'had - He shouted	O zi'as - Greek for Uzziah
O'hel - A tent	Oz'ni - My hearing: my ear
Ol'i vet - Olive yard	Oz'nites - patronymic of Ozni
O lym'pas - Celestial (?): (in mythology – the god of games)	
O'mar - I will say	
O'me ga - Finality: last letter of Greek alphabet	
Om'ri - My sheaf (as bound)	
On - Vigor: strength: iniquity	
O'nam - Their vigor (masculine): their iniquity	
O'nan - Their vigor (feminine): their iniquity	
O'nes'i mus - Profitable	
O ne siph'or us Profit-bringing	
O'no - His vigor: his iniquity	
O ny'cha - Whose travail: roaring (as a lion)	
O'nyx - Setting them equal: justifying them	
O'phel - Swelling: tumor: mound	
O'phir - Reducing to ashes	
Oph'ni My flying: my darkness (?)	
Oph'rah - Dustiness: fawn-like (from its color)	
O'reb - A raven	

Pa a'ne ah - see Zaphnath-paaneah	Par'u ah - He was budded
Pa'a rai - My openings	Par va'im He broke their hooks (?)
Pa'dan - Their ransom	Pa'sach - Thy vanishing: thy spreading out
Pa'dan a'ram - Their ransom is high	Pas dam'mim - Vanishing of bloods: he spread out bloods
Pa'don - Ransom	Pa se'ah - Vacillating: halting
Pa'gi el - Event of God	Pash'ur - Increasing of white (linen)
Pa'hath mo'ab - Pit of Moab	Pat'a ra - Suffering it seems (?): scattering cursing
Pa'i - My groaning	Path'ros - A morsel moistened
Pa'lal - Mediator: judge (as intervening)	Path ru'sim - gentilic of Pathros
Pal es ti'na - Wallowing	Pat'mos - My killing
Pal'es tine - Another spelling of Palestina	Pat'ro bas - Father's walk
Pal'lu - Wonderful	Pa'u - They cried
Pal'lu ites - patronymic of Pallu	Paul - Little
Pal'ti - My escape	Paul'us - Another form of Paul
Pal'ti el - Deliverance of God	Paz'zez - see Beth-pazzez
Pal'tite - same as Palti	Ped'a hel Redeemed of God
Pam phyl'i a All sorts: all tribes	Pe dah'zur - The rock has redeemed
Pan'nag - Preparing of affliction	Pe da'iah Redeemed of Jehovah
Pa'phos - Suffering	Pe'kah - Opening
Pa'rah - He increased: heifer	Pek a hi'ah - Opening of Jah
Pa'ran - Their beautifying	Pe'kod - To visit
Par'bar - He annulled the com	Pel a i'ah Distinguished of Jah
Pa'rez - see Rimmon-parez	Pel a li'ah Intervention of Jah
Par mash'ta Spoiled is the banquet	Pel a ti'ah - Jehovah's (way of) escape
Par'me nas - One who abides	Pe'leg - A channel (as a cleft, dividing)
Par'nach - The bullock we smote	Pe'let - Escape
Pa'rosh - A flea	Pe'leth - Separation
Par shan'da tha He repeatedly broke the decree	Pe'leth ites - gentilic of Peleth
Par'thi ans - A pledge (?)	Pel'o nite A certain (unnamed) one

Pe ni'el - The face of God (literally, turn thou, God)	Phanu'el - Face of God: turn ye to God
Pe nin'nah - A ruby	Pha'raoh (fa'ro) His nakedness
Pen'te cost - Fiftieth	Pha'raoh hoph'ra - His nakedness, covering evil
Pe nu'el - Turn ye (to) God: the face of God	Pha'raoh ne'cho - His nakedness, he is smitten
Pe'or - The opening	Pha'raoh ne'choh His nakedness, he is smitten
Per'a zim Breaches	Pha'res - Greek for Pharez
Pe'res - Hasbeen (or is) divided	Pha'rez - A breach
Pe'resh - Dung	Phar'i sees - The separated: expounders
Pe'rez - Breach	Pha'rosh - same as Parosh
Pe'rez uz'za The breach was strengthened	Phar'par - Breaking asunder
Pe'rez uzzah The breach was strengthened	Phar'zites - patronymic of Pharez
Per'ga - Much earth: very earthy	Pha se'ah - same as Paseah
Per'ga mos - Much marriage	Phe'be - Radian
Pe ri'da - Separation	Phe'let - see Beth-phelet
Per'iz zites - Rustic: squatter (?)	Phe ni'ce (1) Palm-land (Acts 27:12)
Per'sia - He divided	Phe ni'ce (2) Palm: palm-tree
Per'si an - gentilic of Persia	Phe ni'ci a - Same as Phenice (1)
Per'sis - A Persian woman	Phi'chol - Mouth of all
Pe ru'da - Separation: seed (as separated)	Phil a del'phi a - Brotherly love
Pe'ter - A stone	Phi le'mon - One who kisses
Peth a hi'ah Opened of Jah	Phi le'tus Beloved
Pe'thor - To interpret	Phil'ip - Lover of horses (i.e. the race)
Pe thu'el - Be ye persuaded of God: be ye enlarged of God	Phi lip'pi - same as Philip
Pe ul'thai My works: my wages	Phi lip'pi ans gentilic of Philippi
Pha'gor - To faint (Josh. 15:59, LXX)	Phi lis'ti a Wallowing
Pha'lec - Greek for Peleg	Phi lis'tim - gentilic of Philistia
Phal'lu - Wonderful	Phi lis'tine-s same as Philistim
Phal'ti - My escape	Phi lol'o gus Lover of the word
Phal'ti el - same as Paltiel	Phin'e has - Mouth of pity

Phle'gon - Burning	Poch'e reth - Here the cutting off
Phoe'be - same as Phebe	Pol'lux - Jupiter's young men
Phoe'nice - same as Phenice	Pon'ti us - Of the sea
Phoe ni'cia - same as Phenicia	Pon'tus - The sea
Phryg'ia - Parched (used for "female roaster")	Por'a tha Fruitfulness: frustration
Phu'rah - He was fruitful	Por'ci us - Swinish
Phut - same as Libya, and Put	Por'ci us fes'tus Swinish festival
Phu'vah - He was scattered (as by a puff, a blow)	Pot'i phar My affliction was broken
Phy gel'lus - A little fugitive	Po tiph'e rah Affliction of the locks (of hair)
Pi be'seth - Mouth of loathing	Prae to'ri um The chief magistrate's court
Pi ha hi'roth The mouth of wrath kindlings: the mouth of caves	Pris'ca - Ancient
Pi'late - Close pressed (as a piece of felt)	Pris cil'la - Little old woman (diminutive of Prisca)
Pil'dash - He threshed the separated: iron (bolt ?) of fire	Proch'o rus - Leader of the dance: leader of praise
Pil'e ha - Cleavage	Ptol e ma'is (tol), Warlike (?)
Pil e'ser - see Tiglath, and Tilgath	Pu'a - same as Phuvah
Pil ne'ser see Tilgath-pilneser	Pu'ah (1) He was scattered
Pit'tai - My escapes	Pu'ah (2) Pained (as a woman in travail); displayed (Ex. 1:15)
Pi'non - Distraction	Pub'li us - Popular
Pi'ram - Their wild ass	Pu'dens - Modest
Pir'a thon Nakedness: looseness	Pu'hites - Openness: simplicity: (ingenuous?)
Pir'a thon ite gentilic of Pirathon	Pul - Distinguishing: separator (?)
Pis'gah - Survey	Pu'nites - Distracted: or gentilic of Phuvah
Pi sid'ia - Persuasion of right	Pu'non - Distraction
Pi'son - Increase	Pur - Frustration: lot
Pis'pah - Disappearance	Pu'rim masculine plural of Pur
Pi'thom - Mouth of integrity	Put - Afflicted
Pi'thon - Mouth of a monster	Pu te'o li - Little (mineral) springs: chief justice (if Greek)
Ple'ia des For what?	Pu'ti el - Afflicted of God

Quar'tus - Fourth (from Latin: as Greek it might be "and not a loaf")

Ra'amah - Thunder	Ra math a'im zoph'im The double height of the watchers
Ra a mi'ah - Thunder of Jah	Ra'math ite - patronymic of Ramah
Ra am'ses - Thunder of the standard	Ra'math le'hi Jaw-bone height
Rab'bah - Populous	Ra'math miz'peh - The watch-tower height
Rab'bath - Populous	Ra me'ses - Evil is the standard-bearer: or same as Raamses
Rab'bi - My master	Ra mi'ah - Jah has exalted: loosed of Jah
Rab'bith - Multiplicity	Ra'moth - Heights: coral
Rab bo'ni My chief master	Ra'moth gil'e ad see Ramoth and Gilead
Rab'mag - Chief soothsayer: much melting	Ra'pha (1) - He healed: the giant: the shrunken (in 1 Chr 8: 2-20:4,6,8)
Rab'sa ris - Chief eunuch	Ra'pha (2) - The giant: the feeble (one)
Rab'sha keh Chief cup-bearer	Ra'phu - Healed
Ra'ca - Vain: empty	Re a i'a - Seen of Jah
Ra'chab - Greek for Rahab (2), i.e., breadth	Re a i'ah - Seen of Jah
Ra'chal - Trafficker	Re'ba - A fourth part
Ra'chel - A ewe	Re bec'ca Greek for Rebekah
Rad'da i - My subduings	Re bek'ah - Tying
Ra'gau - Greek for Reu	Re'chab - Charioteer: rider
Ra gu'el - Associate with God (or literally "tend ye God")	Re'chab ites gentilic of Rechab
Ra'hab (1) - Arrogance	Re'chah - Tenderness
Ra'hab (2) - Breadth (the harlot, of Jericho)	Red sea (1) - To come to an end: a reed (Amos 3:15)
Ra'ham - Compassionate	Red sea (2) - A whirlwind (Job 37:9)
Ra'hel - Ewe: same as Rachel	Re el a'iah - Shaken of Jah
Ra'kem - Embroidery	Re'gem - Stoning
Rak'kath - Leanness: her spitting	Re gem'me lech Stoning of the king
Rak'kon - Emaciation: spitting out	Re ha bi'ah - Enlarged of Jehovah
Ram - High	Re'hab - Broad place (as modern "square, plaza")
Ra'ma - The height	Re ho bo'am Enlargement of the people
Ra'mah - The height	
Ra'math - The height	

Re ho'both - Broad places	Rhodes - Rosy
Re'hum - Compassionate	Ri'bai - My strengths
Re'i - My friend	Rib'lah - The strife ended: fruitful
Re'kem - Embroidery: variegation	Rim'mon (1) Pomegranate
Rem a li'ah - Lifted up to Jehovah: bedecked of Jehovah	Rim'mon (2) His pomegranate (1 Chr. 6:77)
Re'meth - Elevation	Rim'mon pa'rez Pomegranate of the breach
Rem'mon Pomegranate	Rin'nah - A joyful shout
Rem'mon meth o'ar The marked-out pomegranate	Ri'phath (1) Bruising: shrivelling: healing
Rem'phan - The shrunken (as lifeless)	Ri'phath (2) Slander: fault (Gen. 10: 3)
Re'pha el Healed of God	Ris'sah - Moistening
Re'phah - Enfeebling of the breath: healing of the breath	Rith'mah - Binding: broom-copse
Reph a i'ah - Healed of Jah: enfeebled of Jah	Riz'pah - Pavement: glowing
Reph'a im-s The dead: giants: healers	Ro bo'am Greek for Rehoboam
Reph'i dim - Supports: shrinking of hands	Ro dan'im - Breakers loose (see Do da'mm)
Re'sen - A bridle	Ro ge'lim Footmen: treaders: fullers (?)
Re'sheph A flame	Roh'gah - Fear cured: agitation
Re'u - Associate ye: feed ye	Ro mam ti e'zer I have exalted the helper
Reu'ben - see ye, a son	Ro'man-s Strong
Reu'ben ites patronymic of Reuben	Rome - Strength
Re u'el - Associate ye with God: tend ye God	Rosh - Head: chief
Re u'mah Raised up; see ye aught?	Ru'fus - Red (or if Greek, "supping up")
Re'zeph - Burning: glowing	Ru ha'mah - see Lo-ruhamah
Re zi'a - Haste: delight	Ru'mah - Exaltation
Re'zin - Delightsomeness	Ruth - Satisfied
Re'zon - To wax lean: a prince.	
Rhe'gi um - A passage (as broken through)	
Rhe'sa - Greek for Rephaiah	
Rho'da - A rose	

Sa bach'tha ni - Hast thou forsaken me?	Sa lo'me - Peaceable
Sab'a oth Hosts	Sa'lū - Weighed
Sa be'ans (1) - Drunkards	Sa ma'ri a - Guardianship
Sa be'ans (2) - They who come: go about (busybodies?) (Joel 3:8)	Sa mar'i tan-s - Of Samaria
Sa be'ans (3) - He who is coming (Job 1:15)	Sam'gar ne'bo - Spice dragged away is his prophecy (?)
Sab'ta - He compassed the chamber	Sam'lah - Enwrapping
Sab'tah - same as Sabta: he compassed the mark	Sa'mos - A token: a sandy bluff
Sab'te cha - He compassed the seat: he compassed the smiting	Sam o thra'ci a Samos of Thrace: a sign of rags
Sab'te chah He compassed the seat: he compassed the smiting	Sam'son - Little sun (?)
Sa'car - A hireling: wages	Sam'u el - His name (is) of God (?)
Sad'du cees The righteous	San bal'lat - Hatred (or thorn) in secret
Sa'doc - Greek for Zadok	San'nah - see Kirjath-sannah
Sa'la - Greek for Salah	San san'nah Thorniness
Sa'lah - A missile (as sent forth)	Saph - A basin: a threshold
Sal'a mis A surging	Saph'ir - Fair
Sa la'thi el - I have asked of God	Sap phi'ra (saf fi'ra) - A sapphire
Sal'cah - He lifted up the blind: straitened basket	Sap'phire Telling out: recounting
Sal'chah - He lifted up the blind: straitened basket	Sa'ra - A princess
Sa'lem - At peace: complete: perfect	Sa'rah (1) - A princess
Sa'lim - Tossing	Sa'rah (2) - The prince breathed (Num. 26:46)
Sal'la i - My baskets: my castings up	Sa'rai - My princesses
Sal'lū - They have raised up	Sa'raph - A burner: fiery: fiery serpent
Sal'ma - Raiment	Sar'dine - A footstep
Sal'mon (1) Image: resemblance (Ps. 68:14)	Sar'dis - Red ones (?)
Sal'mon (2) Raiment: a garment (Ruth 4:20)	Sar'dites - patronymic of Sered
Sal'mon (3) Clothing	Sar'di us - Ruddiness
Sal mo'ne - From the surging	Sar'do nyx - Ruddy: (finger) nail colored (?)
	Sa rep'ta Smelting: she hath refined
	Sar'gon - Stubborn rebel

Sa'rid - Survivor: remainder	Se'nir - Bear the lamp (?)
Sa'ron - Rightness	Sen nach'e rib - The thorn laid waste
Sar se'chim - Prince of the coverts	Sen'u ah - The hatred (?)
Sa'ruch - Greek for Serug	Se o'rim - Barley: bearded ones
Sa'tan - An adversary	Se'phar - Enumeration: census
Sa'tyr - A demon (in he-goat form, or as bristling with horror)	Seph'a rad - End of wandering: end of spreading out
Saul - Requested	Seph ar va'im (1) Enumeration, and twofold
Sce'va (se'va) - Mind reader	Seph ar va'im (2) Census of the sea (2 Ki. 17:31)
Scyth'i an - Rude: rough	Se'phar vites - gentilic of Sepharvaim (1)
Sea - see Red Sea	Se'rah - same as Sarah - the prince breathed
Se'ba - Drink thou	Ser a i'ah Prevailing of Jehovah: prince of Jehovah
Se'bat - Smite thou	Ser'aph ims Burners
Se ca'cah Enclosure	Se'red - Fright (?): stubbornness subdued
Se'chu - They hedged up	Ser'gi us - Earth-born: born a wonder
Se cun'dus - Second	Se'rug - Intertwined
Se'gub - Exalted (inaccessibly)	Seth - Appointed: set
Se'ir - Shaggy: hairy: goat-like	Se'thur - Hidden
Se'i rath - The hairy she-goat	Sha al ab'bin Hand of skill: jackal of discernment
Se'la - A rock: crag (2 Ki. 14:7)	Sha al'bim - He regarded the hearts: he regarded the lions
Se'lah (1) - A rock: crag (2 Ki. 14:7)	Sha al'bo nite - gentilic of Shaalbim
Se'lah (2) - Make prominent	Sha'aph - Who flew
Se'la ham'mah le'koth The rock of divisions	Sha a ra'im - Double gate
Se'led - Recoil (?)	Sha ash'gaz Who succored the cut off
Sel eu ci'a - White light	Shah beth'a i My sabbaths
Sem - Greek for Shem	Shach'i a The return of Jah: taken captive of Jah
Sem a chi'ah Sustained of Jehovah	Shad'da i Almighty
Sem'e i - Greek form of Shemaiah	Sha'drach - The breast was tender
Sen'a ah - Hatred (?)	Sha'ge - Erring
Se'neh - Thorny	Sha'har - Dawn: morning

Sha ha ra'im	Double-dawn	Shan	- see Beth-shan
Sha haz'i mah	- To the proud ones: place of the proud	Shaph'am	- He bruised them: he swept them bare
Sha'keh	- see Rab-shakeh	Shaph'an	A coney (rock badger)
Sha'lem	- At peace: complete: safe: perfect	Shaph'at	- A judge
Sha'lim	- Handfuls	Sha'pher	- Goodliness
Shal'i sha	Third (place)	Shar'a i	- My observers: my settings free
Shal'le cheth	Casting forth	Sha ra'im	Double gate
Shal'lum	- Requital: restitution	Sha'rар	- Unyielding: an observer
Shal'lun	- They spoiled them: he spoiled the lodging	Sha re'zer	- He beheld treasure
Shal'ma i (1)	My garments: my peace-offerings	Sha'ron	- Rectitude: observation: plain: level
Shal'ma i (2)	(a various reading, but probably meaning same as Shalmai (1))	Sha'ron ite	- gentilic of Sharon
Shal'man	He spoiled them: their peace-offering	Sha ru'hen	- They beheld grace
Shal ma ne'ser	- He spoiled them of the bond: their peace-offering of bondage	Shash'a i	Whitish: my white (ones): my linens
Sha'ma	- A hearkener	Sha'shak	The rusher: the longed-for
Sham a ri'ah	Guarded of Jah	Sha'ul	- Asked for
Sha'med	- Guardian: exterminator	Sha'ul ites	- patronymic of Shaul
Sha'mer	- Guardian	Sha'veh	- Equality: plain
Sham'gar	The desolate dragged away	Sha'veh kir iath a'im	same as Shaveh with Kiriathaim
Sham'huth	- Exaltation: desolation	Shav'sha	The plain was vain
Sha'mir	- Keeping: guarding	She'al	- A request
Sham'ma	Desolation: appalment	She al'ti el	- I have asked of God
Sham'mah	- Desolation: appalment	She'an	- see Beth-shean
Sham'ma i	- My desolations	She a ri'ah	- Gate of Jah
Sham'moth	- Desolations	She ar ja'shub	- A remnant shall return
Sham mu'a	- A hearkener	She'ba (1)	- He who is coming
Sham mu'ah	A hearkener	She'ba (2)	- Seven: oath
Sham she ra'i	- He desolated my observers	She'bah	- The place of the oath: to the oath
		She'bam	- Their hoar head

Sheb a ni'ah Who is built of Jehovah: who is discerned of Jehovah	Shem'e ber - Name of soaring (literally name of wing)
Sheb'a rim - Breaches	She'mer - Guardianship
She'ber - A breach	She'mesh - The sun (see Beth-shemesh)
Sheb'na - Who built: tarry, I pray	She mi'da - Name of knowledge: my name he knows
She bu'el Abide ye with God: led captive of God	She mi'dah - Name of knowledge: my name he knows
Shec a ni'ah The dwelling of Jehovah	She mi'da ites - patronymic of Shemidah
Shech a ni'ah - same as Shecaniah	Shem'i nith - The eighth
She'chem - Shoulder (literally early rising): diligence	She mir'a moth Name of heights
She'chem ites - patronymic of Shechem	She mu'el - same as Samuel
Shed'e ur Breasts of light: breasts of fire: the Almighty is fire	Shen - A tooth
She ha ri'ah Sought early of Jah	She na'zar - Repetition of treasure
She'lah (1) - Quietness: request	She'nir - Some think same as Senir ("bear the lamp")
She'lah (2) - A missile (as sent – son of Shem)	She'pham - Their bareness
She'lan ites - patronymic of Shelah (1)	Sheph a thi'ah - Judged of Jehovah
Shel e mi'ah The peace-offering of Jehovah	Sheph a ti'ah Judged of Jehovah
She'leph - A drawing out	She'phi - My bareness: my prominence
She'lesh - Triplicate: triplet	She'pho - His bareness: his prominence
Shel'omi - My peace: peaceable	She phu'phan - Their sinuosity: their bareness
Shel'o mith (1) Peaceableness	She'rah (1) - Near kinship
Shel'o mith (2) Pacifications (1 Chr. 23:9-26:25-26)	She'rah (2) - see Uzzen-sherah
Shel'o moth Better spelling of Shelomith	Sher e bi'ah Parched of Jah: set free in Jah
She lu'mi el - At peace with God	She'resh - A root
Shem - A name	She re'zer - He beheld treasure
She'ma - A report	She'shach - Thy fine linen
Shem'a ah - The hearkener	She'shai - My fine linen (garments): whitish
Shem a i'ah (1) The hearkening of Jah	She'shan Their finelinens
Shem a i'ah (2) Heard of Jehovah	Shesh baz'zar - Fine linen in the tribulation
Shem a ri'ah Guarded of Jehovah	

Sheth (1) Appointed: set	Shim'e am - Their desolation
Sheth (2) Tumult (Num. 24:17)	Shim'e ath - A report
She'thar - Who searches: appointed searcher	Shim'e ath ites gentilic of Shimeath
She thar boz'na i - Who searched my despisers	Shim' e i - Hearkeners: my report
She'va - Vanity	Shim'e on - A hearkener
Shib'bo leth An ear of corn: a flood: a branch	Shim'hi - same as Shimei
Shib'mah Why hoary?	Shi'mi - same as Shimhi
Shi'cron - Drunkenness	Shim'ites gentilic of Shimi
Shig ga'ion - Erratic	Shim'ma - A report
Shi gi'o noth Wanderings	Shi'mon - A waste: an appalment
Shi'hon - Desolation	Shim'rath - Guardianship
Shi'hor - Black: turbid	Shim'ri - My keeper: watchful
Shi'hor lib'nath Blackness of whiteness	Shim'rith A guardian
Shil'hi - My weapon (as sent)	Shim'rom incorrect for Shimrom
Shil'him - Missiles: sent ones	Shim'ron - A guardian
Shil'lem - Recompense	Shim'ron ites - patronymic of Shimron
Shil'lem ites patronymic of Shillem	Shim'ron me'ron Guardian of arrogance
Shi lo'ah - Sent	Shim'shai - My minister: my suns
Shi'loh (1) - Peace-bringer: bringer of prosperity	Shi'nab - Father's tooth: change of father
Shi'loh (2) - His peace: his prosperity: or same as Shiloh (1) (this form in - Jud. 21:21, Jer. 7:12)	Shi'nar - Tooth of the city (?): change of the city
Shi lo'ni - gentilic of Shiloh	Shi'phi - My abundance
Shi'lo nite - same as Shiloni	Shiph'mite - patronymic of Shapham
Shil'shah Trebling: triad	Shiph'rah He garnished: fairness
Shim'e a - A report	Shiph'tan Their judgment
Shim'e ah (1) - My reports (some copies have Shimea)	Shi'sha - Whiteness: a sixth: or possibly i.q. Shavsha
Shim'e ah (2) - Appalment: desolation	Shi'shak - Greedy of fine linen: he who will give drink
Shim'e ah (3) - Hearkening (2 Sam. 13:3,32)	Shit'ra i - My officers
	Shit'tah - see Beth-shittah
	Shit'tim - Acacias

Shi'za - Who sprinkled (?)	Shu'ni - My rest
Sho'a - Opulent: noble: free: cry	Shu'nites gentilic of Shuni
Sho'bab - Backsliding	Shu'pham - Their barenness
Sho'bach Thy turning back	Shu'pham ites - gentilic of Shupham
Sho'ba i - My captives: my backslidings	Shup'pim Bared ones: serpents
Sho'bal - Flowing: shooting (forth): waving	Shur - Beheld: rampart (as point of observation)
Sho'bek - Forsaking	Shu'shan A lily
Sho'bi - My captive: my backsliding	Shu'shan e'duth Lily of testimony
Sho'cho - His hedge: his branch	Shu'thal hites - gentilic of Shuthelah
Sho'choh - His hedge: his branch	Shu'the lah - Freshly appointed: resembling rejuvenation
Sho'co - His hedge	Si'a - Departing
Sho'ham - Their equalizing: justifying them	Si'a ha - same as Sia
Sho'mer - Guarding	Sib'be cai My thickets
Sho'phach - Pouring out	Sib'be chai - same as Sibbecai
Sho'phan - Their bruising	Sib'bo leth - A burden
Sho shan'nim, - Lilies	Sib'mah - proper spelling of Shibmah
Sho shan'nim e'duth - Lilies of testimony	Sib ra'im - Double purpose
Shu'a - A cry: opulence: salvation	Si'chem - Shoulder (as place for burden)
Shu'ah (1) - Depression	Sid'dim - Cultivators: furrows
Shu'ah (2) - A pit (1 Chr. 4:11)	Si'don - Hunting
Shu'al - A jackal	Si do'ni ans - gentilic of Sidon
Shu'ba el The return of God	Si'hon - Sweeping away: scraping away
Shu'ham - Their pit	Si'hor - Black: turbid
Shti'ham ites - patronymic of Shuham	Si'las - A contraction of Sylvanus
Shu'hite - gentilic of Shuah (1)	Sil'la - He weighed: compared: weighing place
Shu'lam ite - The perfect: the Peaceful	Si lo'ah - A missile (as sent)
Shu'math ites - The exalted: garlicky	Silo'am - Greek for Siloah
Shu'nam ite gentilic of Shunem	Sil va'nus Sylvan (i.e., woody)
Shu'nem - Double rest	Sim'e on - Hearkening

Sim'e on ites	patronymic of Simeon	Sod'o ma	Fettered
Si'mon	- Greek for Simeon	Sod'omites	- set-apart ones (for unholy purposes): temple prostitutes
Sim'ri	- same as Shimri	Sol'o mon	- Peaceableness
Sin	- Thorn: clay: mire	Sop'a ter	Saving father
Si'na	- Greek for Sinai	Soph'e reth	- Registrar
Si'na i	- My thorns	So'rek	- Choice vine
Si'nim	- Thorns	So'resh	- Choice vine: but if Greek "saved, O King" (Josh. 15:59, LXX.)
Sin'ite	- gentilic of Sin	So sip'a ter	- Saying father
Si'on (1)	- Parched place (another name for Mt. Zion)	Sos'the nes	- Saving strength: strong saviour
Si'on (2)	- Elevation: a bearing: carrying (another name for Mt. Hermon,	So'ta i	- My swervings
	- Deut. 4:48)	Spain	- Scarceness (?)
Si'on (3)	- (in N. T.) Greek for Zion	Sta'chys	- An ear of corn
Siph'moth	- Lips (i.e. languages)	Stac'te	- A drop
Sip'pai	- My basins: my thresholds	Steph'a nas	Crowned
Si'rah	- Turning aside	Ste'phen (ste'vn)	A crown
Sir'i on (1)	- Little prince: breastplate (Ps. 29:6)	Sto'icks	- Of the portico
Sir'i on (2)	- Breastplate	Su'ah	- Offal
Sis a ma'i	Water crane: swallow	Suc'coth	- Booths
Sis'e ra	- A crane of seeing: swallow of seeing	Sue'coth be'noth	- The daughter's booths
Sit'nah	- Hostility: accusation	Su'chath ites	Bush-men: hedgers
Si'ven	- Their covering (?)	Suk'ki ims	- Thicket-men
Smyr'na	- Myrrh	Sur	- Turning aside
So	- Concealed: conspicuous	Su'san chites	- They of the lily: they of the palace (Shushan)
So'cho	- His hedge: his branch	Su san'na	- A lily: her lily
So'choh	- His hedge: his branch	Su'si	- My horse
So'coh	- His hedge: his branch	Sy'char	- Drunken: hired: as Greek "co-joyous"
So'di	- My confidant	Sy'chem	- Greek for Shechem
Sod'om	- Fettered		

Sye'ne - Her veiling (?)

Syn'ty che - Well-met

Syr'a cuse - A Syrian hearing

Syr'i a - Exalted

Syr'i ack - The Syrian tongue

Syr'ia da mas'cus see Syria and Damascus

Syr'ia Ma a'chah see Syria and Maachah

Syr'i an - gentilic of Syria

Syr'i ans (1) Literally "Edomites"

Syr'i ans (2) Lofty ones (2 Chr. 22:5)

Sy ro phe ni'ci an - Exalted palm

Ta'a nach	She will afflict thee	Tap'pu ah	- Thou wilt cause to breathe
Ta'a nath shi'loh	Shilo's opportunity: Shilo's fig tree	Ta'rah	Thou mayest breathe
Tab'ba oth	- Rings	Tar'a lah	- Release the curse
Tab'bath	- Thou wast good	Ta're a	- Mark out a neighbor: chamber of a neighbor
Ta'be al	- Good for nothing	Tar'pel ites	- They of the fallen mountain: they of the wondrous mountain
Ta'be el	- God is good	Tar'shish	She will cause poverty: she will shatter
Tab'e rah	Thou mayest burn	Tar'sus	- A flat basket
Tab'i tha	- A gazelle	Tar'tak	- Thou shalt be enchain'd
Ta'bor	Thou wilt purge	Tar'tan	- Release the dragon
Tab'ri man	- The pomegranate is good	Tat'a mi	- Thou shalt be consumed (finished) (Josh. 15:59, LXX)
Tach'mo nite	Thou wilt make me wise	Tat'na i	- My gifts
Tad'mor	- Thou wilt scatter myrrh	Te'bah	- A slaughter
Ta'han	- Thou wilt decline: thou wilt encamp	Teb a li'ah	- Dipped of Jehovah
Ta'han ites	- patronymic of Tahan	Te'beth	- Goodness
Ta hap'a nes	Thou wilt fill hands with pity	Te haph'ne hes	Thou wilt fill hands with pity
Ta'hath	- Subordinate: substitute	Te hin'nah	- Favor: supplication for favour
Tab'pan hes	Thou wilt fill hands with pity	Te'kel	- He was weighed
Tah'pe nes	- Thou wilt cover flight	Te ko'a	- A trumpet blast: to thrust
Tah're a	- Separate the friend	Te ko'ah	- A trumpet blast: to thrust
Tab'tim hod'shi	The lower ones of my new moon	Te ko'ite	- gentilic of Tekoa
Tab'i tha	- A girl: a damsel	Tel'a bib	- Heap of green ears
Tal'mai	- My furrows	Te'lah	- Rejuvenator: invigorator
Tal'mon	- Oppression: outcast	Tel'a im	- Lambs (i.e., spotted ones)
Ta'mah	- Thou wilt be fat (marrowy)	Te las'sar	Weariness of the prince: hang thou the prince
Ta'mar	- A palm tree	Te'lem	- Covering them: casting them out
Tam'muz	Thou shalt be shrivelled up	Tel ha re'sha	Heap of artifice: heap of the artificer
Ta'nach	- same as Taanach	Tel har'sa	Heap of artifice: heap of the artificer
Tan'hu meth	Consolation		
Ta'phath	- Distillation		

Tel me'lah - Mound of salt	Thy a ti'ra - Odor of affliction
Te'ma - Southerner	Ti be'ri as derivative of Tiherius
Te'man - Southward	Ti he'ri us From the Tiber (as river-god)
Te'man i - gentilic of Teman	Tib'hath - The slaughter-place
Te man ites - gentilic of Teman	Tib'ni - My straw: thou shalt build
Te'men i - Thou shalt go to the right hand; my right hand	Ti'dal - Thou shalt be cast out of the Most High: thou shalt be cast out
Te'rah - Thou mayest breathe	- from above
Ter'a phim - Idols (literally enfeeblers, or healers)	Tig'lath pi le'ser Thou wilt uncover the wonderful bond: thou wilt carry away
Te'resh - Possession: thou wilt possess	the
Ter'tius - The third	- wonderful bond
Ter tul'lus - Triple-hardened	Tik'vah - Hope: expectation
Tet'rarch Ruler of a fourth part (of a country)	Tik'vath - Thou shalt be gathered
Thad'de us - Sucking plenty	Til'gath pit ne'ser Wine-press heap of the wonderful bond: wine press heap of
Tha'hash Badger (or more probably "seal skin")	the
Tha'mah - Thou wilt be fat	- distinguished captive
Tha'mar - A palm tree (Greek for Tamar)	Ti'lon - Thou shalt murmur: thou shalt abide
Tha'ra Greek for Tarah	Ti mae'us Highly prized
Thar'shish - same as Tarshish	Tim'na - Thou wilt withhold
The'bez - Whiteness: brilliancy	Tim'nah (1) - Thou wilt withhold
The la'sar - Weariness of the prince; hang thou the prince	Tim'nah (2) - Thou wilt number: a portion (Josh 15:10, 57, 2 Chr. 28:18)
The oph'i lus Friend of God	Tim'nath - same as Timnah
Thes sa lo'ni ans Victory over the tossing of law: victory over falsity	Tim'nath he'res Portion of the sun
Thes sa lo ni' ca same as Thessalonia	Tim'nath se'rah Abundant portion
Theu'das Gift of God: he shall be praised	Tim'nite - gentilic of Timnah (2)
Thim'na thah A portion there: thou shalt number there	Ti'mon - Honorable
Thom'as - A twin	Ti mo'the us Honoring God
Thum'mim - Perfections	Tim'o thy same as Timotheus

Tiph'sah - She shall pass over	Trach o ni'tis Rugged, rocky region
Ti'ras - He crushed the search	Tro'as - A Trojan
Ti'rath'ites - Men of the gate: nourishers	Tro gyl'li um A cache (i.e., a hole in the ground for preserving food)
Tir ha'kah - He searched out the pious: he searched out the waiter	Troph'i mus - Nourishment
Tir ha'nah - A camp-spy	Try phe'na - Luxurious
Tir'i a - Fear thou (?)	Try pho'sa - Luxuriating
Tir'sha tha - Thou shalt possess there	Tu'bal - Thou shalt be brought
Tir'zah - She will delight	Tu'bal ca'in - Thou wilt be brought of Cain
Tish'bite - Captivity: thou shalt lead captive	Tych'i cus - Fortunate
Ti'tus - Nurse: rearer	Ty ran'nus - Absolute rule
Ti'zite - Thou shalt go forth	Tyre - To distress
To'ah - Sinking: depressing	Ty'rus - To distress
Tob - Good	
Tob'ad o ni'jah Good is my lord Jah	
To bi'ah - Goodness of Jehovah	
To bi'jah - Goodness of Jehovah	
To'chen - Measurement	
To gar'mah - Thou wilt break her	
To'hu - They sank down	
To'i - My wandering: do thou mock	
To'la - A warm (used in dying crimson, or scarlet)	
To'lad - Let her bring forth: thou mayest beget	
To'la ites gentilic of Tola	
To'paz - Affliction has fled away (?)	
To'phel - Unseasonable	
To'phet - A spitting (as object of contempt)	
To'pheth - A spitting	
Tor'mah - Thou wilt be deceived (Jud. 9:31, marg.)	
To'u - Do ye mock: do ye stray away	

U'cal - I shall be completed: I shall be enabled

U'el - Desired of God

U'la i - My leaders (mightyees)

U'lam - Their leader: vestibule

U'la - He was taken up

Um'mah - He was associated: juxtaposition

Un'ni - He was afflicted

U phar'sin - Divided

U'phaz - Desire of fine gold

Ur - Light

Ur'bane [1] - Of the city (Latin): end of the way
(Greek)

U'ri - My light

U ri'ah My light is Jah

U ri'as - Greek for Uriah

U'ri el - My light is God

U ri'jah - My light is Jehovah

U'rim - Lights

U'tha i - My helper (by teaching)

Uz - Counsel

U'za i - I shall have my sprinklings (?)

U'zal - I shall be flooded

Uz'za - He was strengthened

Uz'zah - He was strengthened

Uz'zen she'rah Heard by near kinship

Uz'zi - My strength

Uz zi'a - My strength is Jehovah

Uz zi'ah - My strength is Jehovah

Uz zi'el - My strength is God

Uz zi'el ites - patronymic of Uzziel [1] This should be Urban, vid Trench, "On the Authorised Version," etc.
Urba'nus in Revised Version

Va'heb - Now, came on: and do thou give (Num. 21:14, marg)

Va jez'a tha And he sprinkled there

Va ni'ah - And we were oppressed

Vash'ni - Wherfore, sleep thou

Vash'ti - Wherfore waste thou away: wherfore banquet thou

Ve'dan[2] - And Dan (Ezek. 27:19)

Voph'si - Wherfore vanish thou [2]This is "Dan" in Authorized Version, but "Vedan" in Revised Version.

Za a na'im - Wanderings	Zaph'nath pa a ne'ah Treasury of the glorious rest
Za'a nan - Their flock	Za'phon - The north (from to hide)
Za a nan'nim Wanderings	Za'ra - A rising (as the sun)
Za a'ven - Their removal: their disquiet	Za'rah - A rising (as the sun)
Za'bad - A giver	Za're ah - She was smitten with leprosy
Zab'bai (1) - My flittings: my wanderings (?)	Za're ath ites - patronymic of Zareah
Zab'bai (2) - Pure: my pure ones	Za'red - The stranger subdued: the bond subdued
Zab'bud (1) Endowed	Zar'e phath - Place of refining: she hath refined
Zab'bud (2) Remembered	Zar'e tan Their distress
Zab'di - My dowry	Za'reth sha'har The splendor of the dawn
Zab'di el - Endowed of God	Zar'hites - patronymic of Zarah, or of Zerah
Za'bud - Endowed	Zar ta'nah - Their distress
Zab'u lon Dwelling	Zar'than - same as Zartanah
Zac'ca i - Pure: my pure ones	Zat'thu - Brightness of him
Zac chae'us - Greek for Zaccai	Zat'tu - same as Zatthu
Zac'chur - Remembered	Za'ven - Their removal: their disquiet
Zac'cur - Remembered	Za'za - Brightness: fulness
Zach a ri'ah - Remembered of Jehovah	Zeb a di'ah - Endowed of Jehovah
Zach a ri'as - Remembered of Jehovah	Ze'bah - A sacrifice
Za'cher - Remembrance	Ze ba'im - The gazelles
Za'dok - To justify	Zeb'e dee - Greek for Zebadiah
Za'ham - He loathed	Ze bi'na - We are bought
Za'ir - Insignificant: lesser	Ze boi'im - Gazelles: troops
Za'laph - The shadow beautified	Ze bo'im - Gazelles: troops
Zal'mon - Resemblance: image	Ze bo'im (2) Dyers: hyenas (1 Sam. 13:8, Neh. 11:34)
Zalmo'nah - Representation: imagery	Ze bu'dah - Endowment
Zalmun'na - Shade was withheld	Ze'bul - A habitation
Zam zum'mims Intriguers	Zeb'u lon ite - patronymic of Zebulun
Za no'ah - To cast off	Zeb'u lun Dwelling

Zeb'u lun ites	- patronymic of Zebulun	Ze'resh	- A stranger in want
Zech a ri'ah	- Remembered of Jehovah	Ze'reth	- Splendor
Ze'dad	- Turned aside	Ze'ri	- Balm
Zed e ki'ah	- Righteousness of Jehovah	Ze'rор	- A bundle (as bound, confined)
Ze'eb	- A wolf	Ze ru'ah	- Leprous
Ze'lah	- Limping: one-sided	Ze rub'ba bel	Melted by Babylon
Ze'lek	- Shadow of a cliff: fissure	Zer u i'ah	Pierce ye Jah
Ze lo'phe had	- Shadow of fear: first rupture	Ze'tham	- Their olive
Ze lo'tes	- A zealot (especially for Jewish independence)	Ze'than	- Their olive
Zel'zah	- A clear (or dazzling) shadow	Ze'thar	- This is the spy (searcher)
Zem a ra'im	Double woolens	Zi'a	- Trembling
Zem'a rite	- gentilic of Zemaraim	Zi'ba	- Appointed
Ze mi'ra	- Causing singing	Zib'e on	- Versicolor: dyer: hyena (1)
Ze'nan	- Their flock	Zib'i a	- A gazelle
Ze'nas	- Jupiter (as the father of gods)	Zib'i ah	- A gazelle
Zeph a ni'ah	Treasured of Jehovah	Zich'ri	- Memorable: do thou remember
Ze'phath	- Watchful	Zid'dim	- The sides: liers in wait
Zeph'a thah	Place of watching	Zid ki'jah	same as Zedekiah
Ze'phi	- Watch thou	Zi'don	- A hunting: fishery
Ze'pho	- His watching	Zi'do'ni ans	- gentilic of Zidon
Ze'phon	- A watcher: watchfulness	Zif	- Brightness
Zeph'on ites	patronymic of Zephon	Zi'ha	- Causing dryness: parching
Zer	- Strait	Zik'lag	- Enveloped in grief
Ze'rah	- A rising	Zil'lah	- Shadiness: he wasted
Zer a hi'ah	- The rising of Jah	Zil'pah	- Flippant-mouth: to drop, trickle
Ze'red	- same as Zared	Zil'thai	- My shadows: shadow of Jah (?)
Zer'e da	- The adversary rules	Zim'mah	- Lewdness
Ze red'a thah	Scene of the adversary's rule	Zim'ran	- Their song: psalmody
Ze re'rath	- Oppression: straitness	Zim'ri	- My psalm

Zin - A thorn	Zo'rath ites - same as Zareathites
Zi'na - Nourishing	Zo're ah - same as Zareah
Zi'on - Parched place	Zo'rites - gentilic of Zorah
Zi'or - Diminution	Zo rob'a bel Greek for Zerubbabel
Ziph - Melting	Zu'ar - He was belittled
Zi'phah - Refinery	Zuph - Honeycomb: overflow
Ziph'ims - Smelters	Zur - A rock: to besiege
Ziph'i on - The watchful	Zu'ri el - My rock is God
Ziph'ites - Smelters	Zu ri shad'da i - My rock is the Almighty
Ziph'ron (to) To the flow of song	Zu'zims - Roving creatures (from same as Tirzah)
Zip'por - A bird (specially a sparrow)	
Zip po'rah - A sparrow	
Zith'ri - My hiding-place	
Ziz - A blossom	
Zi'za - Exuberance: roving (as a beast)	
Zi'zah - same as Ziza	
Zo'an - Removal	
Zo'ar - Bringing low	
Zo'ba - A station: standing	
Zo'bah - A station: standing	
Zo be'bah - Sluggish: covered	
Zo'har - Whitening	
Zo'he leth - The serpentine (one): the crawling thing	
Zo'heth - Releasing	
Zo'phah - Expanding	
Zo'phai - My honeycombs: my overflows	
Zo'phar - Departing early: a climber	
Zo'phim - Watchmen	
Zo'rah - same as Zareah	